

St Joseph Catholic Church



Fifth Sunday of Easter

May 15, 2022

“Behold, God’s dwelling is with
the human race.”

— Revelation 21:3



THEN I, JOHN, SAW A NEW HEAVEN
AND A NEW EARTH.

REVELATION 21:1

FIFTH SUNDAY OF EASTER

MAY 15, 2022

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Welcome to Visitors & New Members

You are welcome to worship with us at any time.
If you are new to the Randolph County area, may
we invite you to register as a member of the parish.
Registration forms are available in parking lot
vestibule or by calling the office.

Sacrament of Reconciliation **Sacramento de la Reconciliación**

Saturday/Sabado

1:00pm-3:00pm

EUCCHARISTIC ADORATION/ ADORACIÓN EUCARÍSTICA
FIRST FRIDAY/ PRIMER VIERNES 9AM- 5AM

Mass Schedule/ Misas

Saturday/Sabado: 4:00 PM English

6:00 PM Spanish

Sunday/ Domingo: 7:00 AM Español

9:00 AM English

12:00 PM Español

4:00 PM Español

Weekly Masses/ Monday and Friday 8:15 AM

Misas entre semana Wednesday 6:00 PM

Thursday 7:00 AM

Parish Staff

Fr. Philip Kollithanath: Pastor,

Email: frphilipk@triad.rr.com

Parish Secretary: Maricruz Palma

Music Coordinator: Colette Estes

Faith Formation Coordinator:

Confirmation Dawn Harris

English Trina Seals

Español Manuela Torres

Parish Council: Rosemary Chriscoe

Finance Council: Scott Harris

Building Committee: Kim Price

512 West Wainman Ave. Asheboro, NC 27203 Tel: 336-629-0221

E-mail: stjoe@triad.rr.com Website: www.stjoenc.org

Office Hours: Monday-Friday 8:30AM-5:00PM

From the Pastor's Desk / Del Escritorio del Padre

When Jesus said that the "Father and I are One"

He was revealing the secret of His success in accomplishing the salvation of humanity through such humanly speaking unbearable suffering process . This communion element gives the energy for perseverance in any commitment that requires bearing with unpleasant odds of life that will lead to fruitfulness and eventually to success.

This truth is very pertinent to our marriages where unbroken fidelity and sincere loyalty to each other sautéed with mutual respect and unconditional acceptance of each other will result in the heavenly bliss of wonderful children and indivisible intimacy which is the success of marriage. Such marriages are characterized by a devotional atmosphere adorned with family prayers and spiritual activities where members find joy in their Christ centered life .

Their model is the communion that Jesus has with His Father where the preoccupation is doing the Will of the other. When an eagerness for recognizing and commitment to the Will of the other becomes the major concern of each person there will be frequent respectful dialogue and joyful communication. Such dynamics will deepen the bliss of marital intimacy in a trusting relationship. This is the relationship that follows the Jesus model.

Unfortunately many of our relationships literally follow the garbage we swallow from the social media which gives only transitory excitement.

Love and spirituality will either grow or deteriorate. It is very important for us to have both persons sit together and review the process whether they are growing, stagnant or deteriorating in their journey of love and intimacy.

Couple retreat, marriage encounter, and such programs will facilitate this process. Such couples will have plenty of children who are active and alive in the Kingdom of God. If the parents are lost in the social media, children also will be.

If the parents don't pray together nor take time for weekend church services so will the children.

Modeling and promoting are two faces of the same coin. Let us follow Jesus not social media .

God bless you all

Cuando Jesús dijo que el "Padre y yo somos uno", estaba revelando el secreto de su éxito en lograr la salvación de la humanidad a través de un proceso de sufrimiento humanamente insoportable. Este elemento de comunión da la energía para la perseverancia en cualquier compromiso que requiera soportar las adversidades desagradables de la vida que conducirán a la fecundidad y eventualmente al éxito.

Esta verdad es muy pertinente para nuestros matrimonios, donde la fidelidad inquebrantable y la lealtad sincera del uno al otro, salteadas con respeto mutuo y aceptación incondicional del uno al otro, darán como resultado la dicha celestial de hijos maravillosos y la intimidad indivisible que es el éxito del matrimonio. Dichos matrimonios se caracterizan por una atmósfera devocional adornada con oraciones familiares y actividades espirituales donde los miembros encuentran gozo en su vida centrada en Cristo.

Su modelo es la comunión que Jesús tiene con su Padre donde la preocupación es hacer la Voluntad del otro. Cuando el afán por reconocer y comprometerse con la Voluntad del otro se convierte en la mayor preocupación de cada uno, será frecuente el diálogo respetuoso y la comunicación gozosa. Tal dinámica profundizará la dicha de la intimidad marital en una relación de confianza. Esta es la relación que sigue el modelo de Jesús. Desafortunadamente, muchas de nuestras relaciones siguen literalmente la basura que tragamos de las redes sociales, lo que solo brinda una emoción transitoria.

El amor y la espiritualidad crecerán o se deteriorarán. Es muy importante para nosotros que ambas personas se sienten juntas y revisen el proceso, ya sea que estén creciendo, estancadas o deteriorándose en su viaje de amor e intimidad. El retiro de parejas, el encuentro matrimonial y programas similares facilitarán este proceso. Tales parejas tendrán muchos hijos activos y vivos en el Reino de Dios. Si los padres se pierden en las redes sociales, los niños también lo estarán. Si los padres no oran juntos ni dedican tiempo a los servicios religiosos de fin de semana, los niños también lo harán. Modelar y promocionar son dos caras de la misma moneda. Sigamos a Jesús, no a las redes sociales. Dios los bendiga a todos

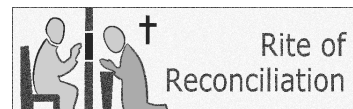
Today's first and second readings seem to contradict each other. In the Acts of the Apostles, Paul and Barnabas remind the other disciples that they would "undergo many hardships to enter the kingdom of God" (Acts 14:22). But in the second reading from Revelation, John says there will be "no more . . . mourning, wailing, or pain" (Revelation 21:4). These two sides of the Kingdom show how real our faith is. Life is frequently contradictory. A woman in labor moves from pain to joy in seconds after her child is born. She doesn't forget the pain, but knows it is necessary for the joy of new birth. Only the artist knows how much effort and pain went into the creation of a painting, sculpture, or symphony.

That's why Jesus in the Gospel talks of his coming death on the cross as the way that God will glorify him. Even God does not do things the easy way. Jesus didn't send a stunt man to take his place on the cross. It was God who was born in poverty, in a time of high infant mortality (even higher when Herod tried to kill the Child). It was God who suffered, from the Agony in the Garden through the Crucifixion.

So when Jesus tells us to love one another as he has loved us, he knows what it cost. And he also knew that his death on the cross would be the beginning of a way of love that will eventually lead to "no more death or mourning, wailing or pain." We're not there yet, but we know we are not alone in our suffering for "God himself will always be with them" (Revelation 21:3).

MASS SCHEDULE: Week of 5/08/2022

- Mon 5/16 8:15am St Joseph Glory & Intentions
by Albert Hodges
- Wed 5/18 6:00pm Benjamin Mendoza 3yr Presentation
- Thurs 5/19 7:00am St Joseph Glory & Intentions
by Albert Hodges
- Fri 5/20 8:15am Lucero Enciso by Familia Enciso
- Sat 5/21 12:00pm Octavio & Angelica Banuelos Wedding
4:00pm St Joseph Glory & Intentions
by Albert Hodges
6:00pm †Rodolfo Romero by Maria Romero
- Sun 5/22 7:00am †Benito Cruz by Carmen Garcia
9:00am †Jim McCleary by St Joseph Choir
12:00pm †Almas del Purgatorio
by Lucy Canales
4:00pm †Gustavo Simental by Ana L Flores



Rite of
Reconciliation

Saturday 1:00PM-3:00PM

BIRTHDAY LIST

- 5/16** Erika Acosta, Nidia Arce, Angela Avila Garcia, Alexander Dominguez Velazquez, Francisco Garcia Avila, Karyn Ann Greco, Erick Martinez, Alberto Soto,
- 5/17** Felipe Cambron, Glen Dulac, Jesus Garcia, Lucas Gartner, Patricia Garcia, Roberto Guerrecia Jr., Adriana Donne Hernandez Alvarez, Janet Cecilia Imrick, Gisselle Jaimes, Alejandro Lomeli, Joy Martinez, Alma Rosa Mercado, Salomon Perez, Nancy Ruiz,
- 5/18** Claudia Cerrato, Douglas DiDona, Jonathan R. Martinez, Tonya Medina, Anthony Meza, Jonathan Meza, Adan Pe-
- 5/19** Melvin Benitez, Arlenen Alfaro Casas, Jesus Escutia, Nancy Figueroa, Keey Garcia, Joshua Guerrero, Meghan Kimel, J. Socorro Morales Pina, Sebastian Perdomo, Jly Perez, Billy Post, Art Schneider, Leah Thompson,
- 5/20** Dylan Avila, Lucia Garcia, Nancy Gonzalez, Eleanor Holyfield, Miguel Lopez, Elizabeth Nault, Eleazar Perez,
- 5/21** Enedino Aquino, Gerardo Cabral, Virginia Del Cid, Todd Dowdy, Uzziel Hernandez, Alexa Mendoza Salinas,
- 5/22** Yolanda Ahomada Gonzalez, Leopoldo Carbajal, Agustin Herrera, Kevin Martinez, Freda Ottero, Daisy Sesmas, Karen Moreno



Have a Very Blessed Birthday

15 DE MAYO DE 2022 | QUINTO DOMINGO DE PASCUA

YO, JUAN,
VI UN CIELO NUEVO
Y A UNA TIERRA NUEVA.

~Apocalipsis 21:1

WEEKLY OFFERINGS: 5/08/2022

Offertory: \$4,032.00

TODAY'S READINGS

First Reading — Paul and Barnabas continue their travels, spreading the faith and unifying the churches (Acts 14:21-27).

Psalm — I will praise your name for ever, my king and my God (Psalm 145).

Second Reading — John's vision of God dwelling with the human race (Revelation 21:1-5a).

Gospel — As Jesus has loved us, so we must love one another (John 13:31-33a, 34-35).

May 15, 2022 | Fifth Sunday of Easter

I, JOHN,
SAW A NEW HEAVEN
AND A NEW EARTH.

— Revelation 21:1

READINGS OF THE WEEK

Monday: Acts 14:5-18; Ps 115:1-4, 15-16;
Jn 14:21-26

Tuesday: Acts 14:19-28; Ps 145:10-13ab, 21;
Jn 14:27-31a

Wednesday: Acts 15:1-6; Ps 122:1-5; Jn 15:1-8

Thursday: Acts 15:7-21; Ps 96:1-3, 10; Jn 15:9-11

Friday: Acts 15:22-31; Ps 57:8-10, 12;
Jn 15:12-17

Saturday: Acts 16:1-10; Ps 100:1b-3, 5;
Jn 15:18-21

Sunday: Acts 15:1-2, 22-29; Ps 67:2-3, 5-6, 8;
Rv 21:10-14, 22-23; Jn 14:23-29

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fifth Sunday of Easter

Wednesday: St. John I

Friday: St. Bernardine of Siena

Saturday: St. Christopher Magallanes
and Companions;
Armed Forces Day

LECTURAS DE HOY

Primera Lectura — Pablo y Bernabé continúan sus viajes para fortalecer el espíritu de los discípulos (Hch 14:21-27).

Salmo — Bendeciré tu nombre por siempre, Dios mío, mi rey (Salmo 145 [144]).

Segunda lectura — Juan tiene una visión de Dios morando con la raza humana (Apocalipsis 21:1-5a).

Evangelio — Al igual que Jesús nos ama, así también nosotros debemos amarnos mutuamente (Juan 13:31-33a, 34-35).

LECTURAS DE LA SEMANA

Lunes: Hch 14:5-18; Sal 115 (114):1-4, 15-16;
Jn 14:21-26

Martes: Hch 14:19-28; Sal 145 (144):10-13ab, 21; Jn 14:27-31a

Miércoles: Hch 15:1-6; Sal 122 (121):1-5; .
Jn 15:1-8

Jueves: Hch 15:7-21; Sal 96 (95):1-3, 10;
Jn 15:9-11

Viernes: Hch 15:22-31; Sal 57 (56):8-10, 12;
Jn 15:12-17

Sábado: Hch 16:1-10; Sal 100 (99):1b-3, 5;
Jn 15:18-21

Domingo: Hch 15:1-2, 22-29; Sal 67 (66):2-3, 5-6, 8; Ap 21:10-14, 22-23; Jn 14:23-29

*Ahora yo voy a hacer nuevas
todas las cosas*



LOS SANTOS Y OTRAS CELEBRACION

Domingo: Quinto Domingo de Pascua

Miércoles: San Juan I

Viernes: San Bernardino de Siena

Sábado: San Cristóbal Magallanes
y compañeros;
Día de la Fuerzas Armadas

ORACIÓN DE LA SEMANA**Quinto Domingo de Pascua**

Dios todopoderoso y eterno,
 lleva a su plenitud en nosotros el
 sacramento pascual,
 para que, a quienes te dignaste renovar
 por el santo Bautismo,
 les hagas posible, con el auxilio
 de tu protección, abundar en frutos
 buenos, y alcanzar los gozos
 de la vida eterna.

Por nuestro Señor Jesucristo, tu Hijo,
 que vive y reina contigo en la unidad
 del Espíritu Santo
 y es Dios por los siglos de los siglos

Reflexión:

¿Qué significa para mí dar fruto para el reinado de Dios?

*Te doy un
 mandamiento nuevo:
 ámense unos a otros*

HACER NUEVAS TODAS LAS COSAS

Aunque ya llevamos cinco semanas completas de celebración de la Pascua, las lecturas de hoy se orientan en la novedad. Puede que lo que sobró de la comida de Pascua ya se haya terminado desde hace tiempo, pero las lecturas insisten en la frescura de cada momento de Jesús resucitado. El libro de los Hechos de los Apóstoles describen a Pablo y a Bernabé reflexionando sobre todo el trabajo innovador que Dios ha hecho con ellos. Ya han recorrido cientos de millas, presentado la fe en Jesucristo a todos los que los escuchan, incluso a los gentiles. Para el judío erudito y obediente de Pablo, la predicación a los gentiles es un hecho completamente único. Jesús llama a Pablo, y a nosotros, a no tener miedo de los nuevos retos: como informa el evangelista Juan en el libro del Apocalipsis, Jesús promete “hacer nuevas todas las cosas”. En la lectura del Evangelio, Jesús nos da incluso un mandamiento nuevo. Las Escrituras hebreas tienen un exceso de mandamientos, pero Jesús sabe que necesitamos uno más, una misión perfecta “amarnos los unos a los otros”. Copyright © J. S. Paluch Co.

PRAYER OF THE WEEK**Fifth Sunday of Easter**

Almighty ever-living God,
 constantly accomplish the Paschal
 Mystery within us,
 that those you were pleased to make
 new in Holy Baptism
 may, under your protective care,
 bear much fruit
 and come to the joys of life eternal.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you
 in the unity of the Holy Spirit,
 God, for ever and ever.

Reflection:

What does it mean for me to bear fruit for the reign of God?

LOVE ONE ANOTHER**MAKING ALL THINGS NEW**

Although we are five full weeks into the celebration of Easter, today's readings focus on newness. Our Easter food leftovers may be long gone, but the readings insist on every moment's freshness in the risen Jesus. The Acts of the Apostles depicts Paul and Barnabas reflecting on all the innovative work that God has done with them. They have traveled hundreds of miles, introducing faith in Jesus Christ to all who listen, even Gentiles. For the dutiful Jewish scholar Paul, preaching to Gentiles is a completely unique development. Jesus calls Paul, and us, not to be afraid of new challenges: as John the Evangelist reports in Revelation, Jesus promises to “make all things new.” In the Gospel reading, Jesus even gives us a new commandment. The Hebrew Scriptures overflow with commandments, but Jesus knows we need one more, perfect mission: “love one another.”

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† Sacraments †

****Sacrament of Baptism**—Baptism is a highly sacred event and deserves careful and complete readiness. Please contact the church office (336-629-0221) to register for the Baptism Preparation Class, which is done on a regular basis. Parents must be registered and participating members of our parish community

****Sacrament of Marriage** - Couples should contact the Pastor (336-629-0221) at least 6 months prior to the wedding date for necessary preparation.

****Ministry of the Sick**— Please call the church office (336-629-0221) to inform us of an illness or hospitalization of a family member. Federal Privacy Law prohibits the hospital from giving room numbers, so we must have prior knowledge of a patient's room number before we visit the hospital. The Sacrament of Anointing is done upon request prior to surgery or a illness.



****Prayers for our Military**—please call the office (336-629-0221) to notify us of their Military Status

Out of respect for the Liturgy in which we partake, please turn off or mute all cell phones and pagers as you enter the Sanctuary of Our Lord. If your Children are acting up, please take them to the cry room in order not to disrupt the liturgy for others.



Calling all young men ages 10-18. Are you looking to grow in your faith, learn to become a community leader, or help your community and church all while having fun with other Catholic young man? Well, the Columbian Squires are looking for new members. The Columbian Squires is part of the Knights of Columbus family. For more information please have a parent contact Grand Knight Jason Kroeger at 336-301-4418



KNIGHTS OF COLUMBUS

*The Knights are looking for new members to join their brotherhood. If interested please contact the church office and a Knight will return your call



COLUMBIETTES:

The St. Joseph Columbiettes – Auxiliary 10891 would like to extend an invitation to all the ladies of the parish to join our organization. If you are interested in joining or would like more information, please contact the church office. A current Columbiette will return your call.



Fifth Sunday
of
Easter

May 15, 2022

I give you
a new
commandment:
love one another.

John 13:34

PRAYERS FOR OUR PARISHIONERS & THEIR FAMILIES

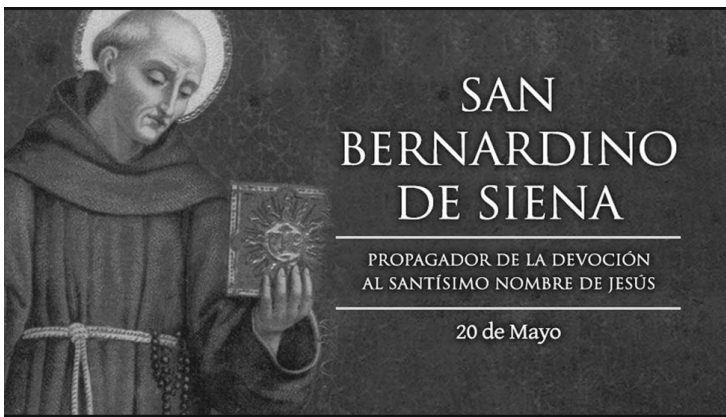
Please take a moment to pray for our parishioners needs, Illness, persona problems and our young men serving our country:

Christopher Gardner, Lillian Hazelwood, Colleen Greene, Flora Smith, Gary Hutchins, Jose Espiallet, Monica Smith, Patrick Guarion, Raphael Gurriel, Josefina Arellano, JR Newsome, Mary Matthews, Sara Dunmeyer's daughter, Donald Hills, Robert Barker, Mary Poremba, Sharon Derosi, Chester Devarney, Ernest Devarney, Albert Trapani, Luis Saavedra, Don Troup, Phyllis Morrison, Harry Chriscoe



Military: Adolfo Angel Vasquez, Matthew Bryant, Angela Salinas Ruiz

Seminarians & Religious: Jose Palma, Kevin Martinez, & Jessica Palma



KOC

The Knights of Columbus will be having a Yard Sale on May 13th and 14th. Start gathering items to donate. All items for the Yard Sale can be dropped off in the Red Shed House



The Rosary

Also called the Psalter of the Blessed Virgin Mary, the Rosary is one of the most excellent prayers to the Mother of God. Thus, "the Roman Pontiffs have repeatedly exhorted the faithful to the frequent recitation of this biblically inspired prayer which is centered on contemplation of the salvific events of Christ's life, and their close association with the Virgin Mother."



St. Bernardine of Siena

In the year 1400, a young man came to the door of the largest hospital in Siena. A plague was raging through the city so horrible that as many as twenty people died each day just in the hospital alone. And many of the people who died were those who were needed to tend the ill. It was a desperate situation -- more and more people were falling ill and fewer and fewer people were there to help them.

The twenty-year-old man who stood there had not come because he was ill but because he wanted to help. And he brought not new patients but young men like himself willing to tend the dying. For four months Bernardine and his companions worked day and night not only to comfort the patients but to organize and clean the hospital. Only at the end of the plague did Bernardine himself fall ill -- of exhaustion.

But that was Bernardine's way -- whatever he did, he put his whole self into it. Immediately after he recovered he was back caring for the sick -- but this time, he was responsible not for a whole hospital but one person -- an invalid aunt. Yet for fourteen months she got his full attention. Throughout his life, he put as much energy into caring for one person as for hundreds, as much commitment into converting one citizen as to preaching to a whole city. After his aunt died, Bernardine started to think about where his life should be going. The son of a noble family, he had been orphaned at seven and raised by an aunt. We are told as a young person that he hated indecent talk so much that he would blush when he heard it. Even his schoolmates hesitated to make him so uncomfortable but apparently one adult citizen thought it would be a great joke to needle Bernardine. In a public marketplace he stopped Bernardine and started to talk to him in a shameful way. But if he had thought to get away with his cruel trick, he was surprised when Bernardine slapped him in the face. The man slunk away, shamed in front of the very crowd he'd been trying to impress.

Bernardine, who had come to Siena to study, threw himself into prayer and fasting to discover what God wanted him to do. One might have expected him to continue his work with the sick but in 1403 he joined the Franciscans and in 1404 he was ordained a priest.

RECYCLING

The Youth Group is collecting aluminum cans, tin cans, and other metal items for recycling to support the Youth Group activities. Please leave your items by the shed in the corner of the parking lot. Thank you in advance for separating the cans into separate bags for aluminum and steel. Steel items like old fry pans, basketball hoops, poles, tools, shovels, tire rims etc. can be turned in for cash. Please donate. Thank you.



RECICLANDO

El Grupo de Jovenes es recogiendo latas de aluminio, latas de comida o cualquier otro metal para apoyar las actividades del Grupo Juvenil. Por favor deposite los articulos que usted tenga a la esquina de la casita.

Gracias a los que ponen en bolsa separadas el aluminio y el acero. Articulos de acero como sartenes viejos, herramientas, palas etc.. Se convierten en efectivo. Porfavor Done. Muchas Gracias.



Please print and send 150 copies.

Than you for the help and assistance