

# St Joseph Catholic Church



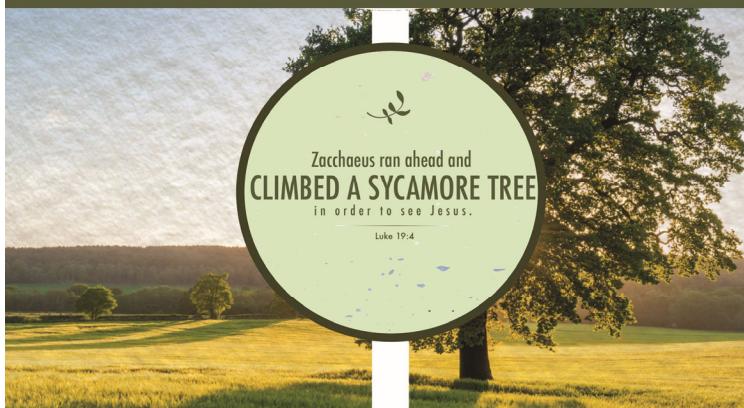
## Thirty-first Sunday in Ordinary Time

October 30, 2022

The Lord lifts up all who are falling  
and raises up all who are bowed down.

— Psalm 145:14

OCTOBER 30, 2022 | THIRTY-FIRST SUNDAY IN ORDINARY TIME



## Welcome to Visitors & New Members

You are welcome to worship with us at any time. If you are new to the Randolph County area, may we invite you to register as a member of the parish. Registration forms are available in parking lot vestibule or by calling the office.

### Sacrament of Reconciliation Sacramento de la Reconciliación

Saturday/Sabado

1:00pm-3:00pm

EUCCHARISTIC ADORATION/ ADORACIÓN EUCARÍSTICA  
FIRST FRIDAY/ PRIMER VIERNES 9AM– 5AM

### Mass Schedule/ Misas

Saturday/Sabado: 4:00 PM English

6:00 PM Spanish

Sunday/ Domingo 7:00 AM Español  
9:00 AM English  
12:00 PM Español  
4:00 PM Español

Weekly Masses/  
Misas entre semana Monday and Friday 8:15 AM  
Wednesday 6:00 PM  
Thursday 7:00 AM

### Parish Staff

Fr. Philip Kollithanath: Pastor,  
Email: [frphilipk@triad.rr.com](mailto:frphilipk@triad.rr.com)

Parish Secretary: Maricruz Palma

Music Coordinator: Colette Estes

Faith Formation Coordinator:

Confirmation	Dawn Harris
English	Trina Seals
Español	Manuela Torres

Parish Council: Rosemary Chriscoe

Finance Council: Scott Harris

Building Committee: Kim Price

512 West Wainman Ave. Asheboro, NC 27203 Tel: 336-629-0221

E-mail: [stjoe@triad.rr.com](mailto:stjoe@triad.rr.com) Website: [www.stjoenc.org](http://www.stjoenc.org)

Office Hours: Monday-Friday 8:30AM-5:00PM

## From the Pastor's Desk / Del Escritorio del Padre

When we say that Christianity is a way of life, many a time we do not think about its real implications on our daily life.

Through baptism we are born into the Kingdom of God, we are baptized into the life of Jesus, we become children of God and we are members of the Mystical Body of Christ, the church. In the Kingdom of God Jesus is the King. We are His subjects. At the same time Jesus has shown the model how to be active and alive in the Kingdom.

God has a plan for each one of us, on how to live our life so as to receive the salvation at the end of this life's journey. Each one has a unique life situation. Prayerfully discerning the Will of God and realizing it through a disciplined way of life we find favor with God. Jesus has shown that it is not the difficulties in life but the willingness to accept the Will of God the Father that leads to eternal Resurrection.

In the Kingdom of God our loyalty is to God. So many powers of this world incessantly try to distract us from this commitment. This is what happened to Adam and Eve. Through negotiations, temptations like pornography and addictions the secular world tries to destroy our morality and our loyalty to God. We have to be aware of it and make every effort not fall into such traps. Reign of God has an internal and an external aspect. We have to frequently monitor whether the reign of God is active and alive in us. An unquenchable fire of devotions will consume our deep inside. This is the fire that Jesus had come to set in our lives. Through His Word and His Body and Blood, Jesus lives with us. To be alive In the Kingdom we have to maintain our communion with Jesus.

There is a personal dimension and a communal aspect to bring alive in the Kingdom of God. When we wake up we renew our loyalty to Him. Jesus I trust in you. I love you Lord. Thank you Jesus. Have mercy on us and of the whole world . Such devotional recitations facilitate our personal intimacy with Jesus. When this personal dimension is active we will soon realize the need to activate our communal phase. The family members pray together. Then the believers' community will pray together. United together in prayer and devotion the Body of Christ, the church, becomes alive. It is this intimacy with Jesus and our in submission to His authority and His teachings that establishes the relevance of church in any age and environment. On a practical note, let us restore our family prayers. Let us participate in weekend Eucharistic celebrations as a family together.

God bless you all

Cuando decimos que el cristianismo es una forma de vida, muchas veces no pensamos en sus implicaciones reales en nuestra vida diaria. Por el bautismo nacemos en el Reino de Dios, somos bautizados en la vida de Jesús, nos convertimos en hijos de Dios y somos miembros del Cuerpo Místico de Cristo, la iglesia. En el Reino de Dios Jesús es el Rey. Somos sus súbditos. Al mismo tiempo, Jesús ha mostrado al modelo cómo ser activo y vivo en el Reino.

Dios tiene un plan para cada uno de nosotros, sobre cómo vivir nuestra vida para recibir la salvación al final del camino de esta vida. Cada uno tiene una situación de vida única. Discerniendo en oración la Voluntad de Dios y realizándola a través de una forma de vida disciplinada, encontramos el favor de Dios. Jesús ha demostrado que no son las dificultades de la vida sino la disponibilidad a aceptar la Voluntad de Dios Padre lo que conduce a la Resurrección eterna. En el Reino de Dios nuestra lealtad es a Dios.

Tantos poderes de este mundo tratan incesantemente de distraernos de este compromiso. Esto es lo que les sucedió a Adán y Eva. A través de negociaciones, tentaciones como la pornografía y adicciones, el mundo secular trata de destruir nuestra moralidad y nuestra lealtad a Dios.

Tenemos que ser conscientes de ello y esforzarnos al máximo para no caer en esas trampas. El Reino de Dios tiene un aspecto interno y otro externo. Tenemos que vigilar con frecuencia si el reino de Dios está activo y vivo en nosotros. Un fuego inextinguible de devociones consumirá nuestro interior más profundo. Este es el fuego que Jesús había venido a poner en nuestras vidas. A través de Su Palabra y Su Cuerpo y Sangre, Jesús vive con nosotros.

Para estar vivos en el Reino tenemos que mantener nuestra comunión con Jesús. Hay una dimensión personal y un aspecto comunitario para vivificar en el Reino de Dios.

Cuando nos despertamos renovamos nuestra lealtad a Él. Jesús en ti confío. Te amo, Señor. Gracias Jesús. Ten piedad de nosotros y del mundo entero. Tales recitaciones devocionales facilitan nuestra intimidad personal con Jesús. Cuando esta dimensión personal esté activa pronto nos daremos cuenta de la necesidad de activar nuestra fase comunitaria. Los miembros de la familia oran juntos.

Entonces la comunidad de creyentes rezará junta. Unidos en oración y devoción, el Cuerpo de Cristo, la iglesia, cobra vida. Es esta intimidad con Jesús y nuestra sumisión a Su autoridad y Sus enseñanzas lo que establece la relevancia de la iglesia en cualquier época y ambiente. En una nota práctica, restablezcamos nuestras oraciones familiares. Participemos juntos en las celebraciones eucarísticas de fin de semana como familia.

Dios los bendiga a todos

The first reading tells us that the God of all the universe is a merciful God who loves all creatures, not just enough to keep them in existence, but enough to give sinners the chance to repent. God, who made all things, has the right to punish our transgressions. Instead, God gives us warnings and reminders to lead us to repentance. Warnings are found in God's word, in the scriptures, and in Jesus. Besides the Ten

Commandments, we also have the books of the law, which can be warnings that even the smallest of sins need to be repented. White lies, for example, are usually told to keep from hurting someone's feelings. When we get used to telling white lies, however, we can be inclined to tell other lies, such as those told to protect ourselves. Those lies not only make it harder for people to trust us, they also keep us from facing our faults and taking responsibility for our actions.

Jesus also warns us about sin, both in his teaching and when he forgives sinners. In today's Gospel Jesus has dinner with the tax collector, who demonstrates his repentance by offering to repay those he has extorted. Jesus tells Zachaeus and the bystanders that he came to save the lost. But part of being saved is the intention not to get lost again. And what about "reminders"—the results of sin that usually catch up with us? The sin of arrogance can lead a driver to think he can ignore the speed limit. But when he has to pay a speeding ticket, that is the reminder that his arrogance, not the speeding, was a sin. If we ignore those reminders, we may suffer eternal consequences. If we think of the results of sin as God's "tough love," perhaps they will remind us to sin no more. Tom Schmidt, Copyright © J. S. Paluch Co.

*The LORD lifts up all who are falling  
and raises up all who are bowed down.*

— Psalm 145:14

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#### WEEKLY OFFERINGS: OCTOBER 24, 2022

Offertory: \$4,129.00

Capital Campaign: \$265,000 out of 1.1 M

#### Week of October 30, 2022

#### MASS SCHEDULE

- |            |   |
|------------|---|
| Mon 10/31  | <u>8:15am</u> †Alex Alcaraz by Familia Alcaraz  |
| Tue 11/1   | <u>All Saints Day/ Dia de Todos los Santos</u><br><br><u>8:15am</u><br><u>12:15pm</u>   |
| Wed 11/2   | <u>All Souls Day/Dia de Todos los Difuntos</u><br><br><u>8:15am</u><br><u>12:15pm</u>   |
| Thurs 11/3 | <u>7:00am</u>   |
| Fri 11/4   | <u>8:15am</u> Ivan Lopez by Alma Enciso   |
| Sat 11/5   | <u>4:00pm</u><br><u>6:00pm</u> Aldo, Erica, Daniela Cortes by Marichuy Uribe  |
| Sun 11/6   | <u>7:00am</u> †Elpidio Alejandre by Brenda Alcaraz<br><u>9:00am</u> †Borcyc Stasha by Irene Chavis<br><u>12:00pm</u> †Jose Matilde Medina by Familia Medina<br><u>4:00pm</u> †Miguel Enriquez by Familia Enriquez |

#### BIRTHDAY LIST

- |       |  |
|-------|--|
| 10/31 | Beatriz Alcaras, Berenice Avila Guzman, Nelis Carballo, Maria Garcia, Ramiro Montes Avilez, Gustavo Munoz  |
| 11/1  | Samara Alba, Manuel Carranza, Itzel Macias, Patricia Martinez, Kenneth Pastorino, Alejandra Rico   |
| 11/2  | Itzel Yamilet Alejo, Marco Cruz, Eliset Hernandez, Ardist Wayne Holyfield III, Valeria Moreno Sanchez, Tomas Reyes, Alexander Rubio, Alba Salinas      |
| 11/3  | Judith Aleman, Jean Carlo Arce, Juan Carlos Lomeli, Nayeli Lomeli, Susan Michaels, Jason Palmatier   |
| 11/4  | Mya Gordon, Filimon Gutierrez, Felix Martinez, Maria del Carmen Palma, Roberto Pasillas, David Rabadan, Christopher Shupp                              |
| 11/5  | Michelle Benitez, Danny Dominguez, Monica Gonzalez, Silvano Perez Jr., Eddy Roman, Trina Seals, Dario Silguero, Karen Vazquez, Efren Vazquez           |
| 11/6  | Yovanny Abonza, Veronica Bernal Escobar, Franklin Castillo Lopez, Eric Heriberto Gomez, Kimberly Mitchell, Jose Pacheco, Vanessa Perez, Melanie Torres |
- Have a Very Blessed Birthday**
- 

## TODAY'S READINGS

**First Reading** — Lord, you love all things that exist (Wisdom 11:22 — 12:2).

**Psalm** — I will praise your name forever, my king and my God (Psalm 145).

**Second Reading** — May the name of Christ be glorified in you and you in him (2 Thessalonians 1:11 — 2:2).

**Gospel** — Zacchaeus, a tax collector, considered to be a sinner, is converted to the Lord (Luke 19:1-10).

## READINGS OF THE WEEK

- |                   |  |
|-------------------|--|
| <b>Monday:</b>    | Phil 2:1-4; Ps 131:1bcde-3; Lk 14:12-14  |
| <b>Tuesday:</b>   | Rv 7:2-4, 9-14; Ps 24:1-6; 1 Jn 3:1-3;<br>Mt 5:1-12a   |
| <b>Wednesday:</b> | Wis 3:1-9; Ps 23:1-6; Rom 5:5-11<br>or 6:3-9; Jn 6:37-40, or any readings<br>from no. 668 or from Masses for the<br>Dead, nos. 1011-1016 |
| <b>Thursday:</b>  | Phil 3:3-8a; Ps 105:2-7; Lk 15:1-10  |
| <b>Friday:</b>    | Phil 3:17 — 4:1; Ps 122:1-5; Lk 16:1-8   |
| <b>Saturday:</b>  | Phil 4:10-19; Ps 112:1b-2, 5-6, 8a, 9;<br>Lk 16:9-15   |
| <b>Sunday:</b>    | 2 Mc 7:1-2, 9-14; Ps 17:1, 5-6, 8, 15;<br>2 Thes 2:16 — 3:5;<br>Lk 20:27-38 [27, 34-38]  |

**Thirty-First Sunday  
in Ordinary Time**

October 30, 2022



## SAINTS AND SPECIAL OBSERVANCES

- |                   |  |
|-------------------|--|
| <b>Sunday:</b>    | Thirty-first Sunday in Ordinary Time                               |
| <b>Tuesday:</b>   | All Saints   |
| <b>Wednesday:</b> | The Commemoration of All the Faithful<br>Departed (All Souls' Day) |
| <b>Thursday:</b>  | St. Martin de Porres   |
| <b>Friday:</b>    | St. Charles Borromeo; First Friday                                 |
| <b>Saturday:</b>  | Blessed Virgin Mary; First Saturday                                |

## LECTURAS DE HOY

**Primera lectura** — Señor, tú amas todo cuanto existe (Sabiduría 11:22 — 12:2).

**Salmo** — Bendeciré tu nombre por siempre, Dios mío, mi rey (Salmo 145 [144]).

**Segunda lectura** — Oramos siempre por ustedes para que el nombre de nuestro Señor Jesucristo se glorifique en ustedes y ustedes en él (2 Tesalonicenses 1:11 — 2:2).

**Evangelio** — Zaqueo, cobrador de impuestos, considerado socialmente como pecador, se convierte al Señor (Lucas 19:1-10).

## LECTURAS DE LA SEMANA

- |                   |  |
|-------------------|--|
| <b>Lunes:</b>     | Fil 2:1-4; Sal 131 (130):1bcde-3;<br>Lc 14:12-14   |
| <b>Martes:</b>    | Ap 7:2-4, 9-14; Sal 24 (23):1-6;<br>1 Jn 3:1-3; Mt 5:1-12a   |
| <b>Miércoles:</b> | Sab 3:1-9; Sal 23 (22):1-6; Rom 5:5-11<br>o 6:3-9; Jn 6:37-40, o lecturas de<br>entre la Misas para los difuntos |
| <b>Jueves:</b>    | Fil 3:3-8a; Sal 105 (104):2-7;<br>Lc 15:1-10   |
| <b>Viernes:</b>   | Fil 3:17 — 4:1; Sal 122 (121):1-5;<br>Lc 16:1-8  |
| <b>Sábado:</b>    | Fil 4:10-19; Sal 112 (111):1b-2, 5-6,<br>8a, 9; Lc 16:9-15   |
| <b>Domingo:</b>   | 2 Mac 7:1-2, 9-14; Sal 17 (16):1, 5-6,<br>8, 15; 2 Tes 2:16 — 3:5;<br>Lc 20:27-38 [27, 34-38]                    |

## LOS SANTOS Y OTRAS CELEBRACIONES

- |                   |  |
|-------------------|--|
| <b>Domingo:</b>   | Trigésimo Primer Domingo<br>del Tiempo Ordinario |
| <b>Martes:</b>    | Todos los Santos                                 |
| <b>Miércoles:</b> | Todos los Fieles Difuntos                        |
| <b>Jueves:</b>    | San Martín de Porres                             |
| <b>Viernes:</b>   | San Carlos Borromeo; Primer viernes              |
| <b>Sábado:</b>    | Santa María Virgen; Primer sábado                |

**ORACIÓN DE LA SEMANA****Trigésimo Primer Domingo  
del Tiempo Ordinario**

Dios omnipotente y misericordioso,  
a cuya gracia se debe el que  
tus fieles puedan servirte digna  
y laudablemente, concédenos  
caminar sin tropiezos hacia los  
bienes que nos tienes prometidos.

Por nuestro Señor Jesucristo,  
tu Hijo, que vive y reina contigo  
en la unidad del Espíritu Santo  
y es Dios por los siglos de los siglos.

**Pregunta de reflexión:**

¿Qué significa ofrecer a Dios un servicio digna y  
laudablemente?

**UN DIOS COMPASIVO**

La lectura de hoy del libro de la Sabiduría presenta la imagen de un Dios paciente que “reprende a los delincuentes poco a poco” (Sabiduría 12:2), una imagen apoyada por el salmista, cantando cómo el Señor es “lento para enojarse y generoso para perdonar, a todas sus obras se extiende su ternura” (Salmo 145: 8, 9). Sin embargo, la multitud que acompaña se queja cuando ven la bondad y compasión de Jesús dirigida a Zaqueo, quien no sólo era un recaudador de impuestos, sino el “jefe de los recaudadores”, un trabajo que seguramente enfatiza su condición de pecador que hay que despreciar. En la segunda lectura, san Pablo exhorta a los tesalonicenses a ser “dignos” de la llamada de Dios, para que “el nombre de nuestro Señor Jesús sea glorificado en ustedes” (2 Tesalonicenses 1:12); esas personas, a diferencia de la multitud del Evangelio, se alegrarían de que Zaqueo tomó la decisión de cambiar su vida después del encuentro con Jesús.

**PRAYER OF THE WEEK****Thirty-first Sunday in Ordinary Time**

Almighty and merciful God,  
by whose gift your faithful offer  
You right and praiseworthy  
service, grant, we pray,  
that we may hasten without  
Stumbling to receive the things  
you have promised.  
Through our Lord Jesus Christ,  
your Son, who lives and reigns  
with you in the unity of the  
Holy Spirit, God, for ever and ever.

**Reflection question:**

What does it mean to offer God right and  
praiseworthy service?

**“The Son of Man has come to seek  
and to save what was lost.”**

Luke 19:10

**A COMPASSIONATE GOD**

Today's reading from the book of Wisdom presents an image of a patient God who “rebuke[s] offenders little by little” (Wisdom 12:2), an image endorsed by the psalmist, singing of how the Lord is “slow to anger and of great kindness, and compassionate toward all his works” (Psalm 145:8, 9). The crowd with Jesus, however, grumbles when they see Jesus's kindness and compassion extended to Zacchaeus, who was not just a tax collector, but the “chief tax collector”—a title that surely emphasizes his standing as a sinner to be scorned. In the second reading, Saint Paul urges the Thessalonians to be “worthy” of God's calling, so that “the name of our Lord Jesus may be glorified in you” (2 Thessalonians 1:12); such people, unlike the crowd in the Gospel, would rejoice at Zacchaeus's determination to change his life after encountering Jesus.

## †Sacraments†

**\*\*Sacrament of Baptism**—Baptism is a highly sacred event and deserves careful and complete readiness. Please contact the church office (336-629-0221) to register for the Baptism Preparation Class, which is done on a regular basis. Parents must be registered and participating members of our parish community

**\*\*Sacrament of Marriage** - Couples should contact the Pastor (336-629-0221) at least 6 months prior to the wedding date for necessary preparation.

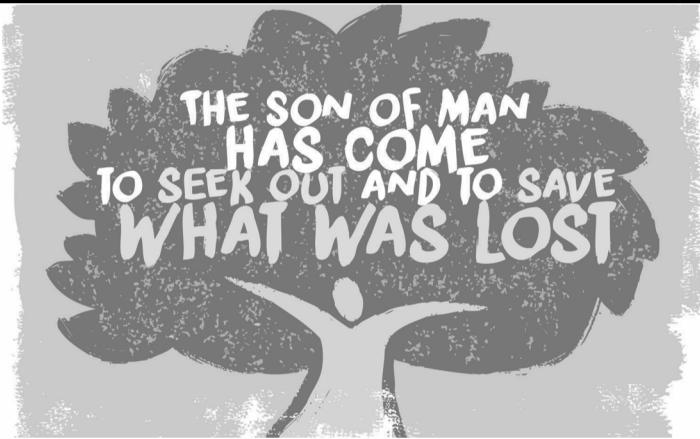
**\*\*Ministry of the Sick**— Please call the church office (336-629-0221) to inform us of an illness or hospitalization of a family member. Federal Privacy Law prohibits the hospital from giving room numbers, so we must have prior knowledge of a patient's room number before we visit the hospital. The Sacrament of Anointing is done upon request prior to surgery or a illness.



**\*\*Prayers for our Military**—please call the office (336-629-0221) to notify us of their Military Status

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*Out of respect for the Liturgy in which we partake, please turn off or mute all cell phones and pagers as you enter the Sanctuary of Our Lord. If your Children are acting up, please take them to the cry room in order not to disrupt the liturgy for others.*



Calling all young men ages 10-18. Are you looking to grow in your faith, learn to become a community leader, or help your community and church all while having fun with other Catholic young man? Well, the Columbian Squires are looking for new members. The Columbian Squires is part of the Knights of Columbus family. For more information please have a parent contact Grand Knight Jason Kroeger at 336-301-4418



## KNIGHTS OF COLUMBUS

\*The Knights are looking for new members to join their brotherhood. If interested please contact the church office and a Knight will return your call



## COLUMBIETTES:

The St. Joseph Columbiettes – Auxiliary 10891 would like to extend an invitation to all the ladies of the parish to join our organization. If you are interested in joining or would like more information, please contact the church office. A current Columbiette will return your call.



# EL HIJO DE DIOS BUSCA A LOS PERDIDOS



## PRAYERS FOR OUR PARISHIONERS & THEIR FAMILIES

Please take a moment to pray for our parishioners needs, Illness, persona problems and our young men serving our country:

Christopher Gardner, Lillian Hazelwood, Colleen Greene, Gary Hutchins, Jose Espiallet, Monica Smith, Patrick Guarion, Raphael Guriel, Josefina Arellano, JR Newsome, Mary Matthews, Sara Dunmeyer's daughter, Donald Hills, Robert Barker, Mary Poremba, Sharon Derosi, Chester Devarney, Ernest Devarney, Luis Saavedra, Don Troup, Phyllis Morrison, Harry Chriscoe



Military: Adolfo Angel Vasquez, Matthew Bryant, Angela Salinas Ruiz. Carlos Chavez

Seminarians & Religious: Jose Palma, Kevin Martinez, & Jessica Palma

### The History of All Souls Day

The importance of All Souls Day was made clear by Pope Benedict XV (1914-22) when he granted all priests the privilege of celebrating three Masses on All Souls Day: one for the faithful departed; one for the priest's intentions; and one for the intentions of the Holy Father. On only a handful of other very important feast days are priests allowed to celebrate more than two Masses.

While All Souls Day is now paired with All Saints Day (November 1), which celebrates all of the faithful who are in Heaven, it originally was celebrated in the Easter season, around Pentecost Sunday (and still is in the Eastern Catholic Churches). By the tenth century, the celebration had been moved to October; and sometime between 998 and 1030, St. Odilo of Cluny decreed that it should be celebrated on November 2 in all of the monasteries of his Benedictine congregation. Over the next two centuries, other Benedictines and the Carthusians began to celebrate it in their monasteries as well, and soon the commemoration of all the Holy Souls in Purgatory spread to the entire Church.

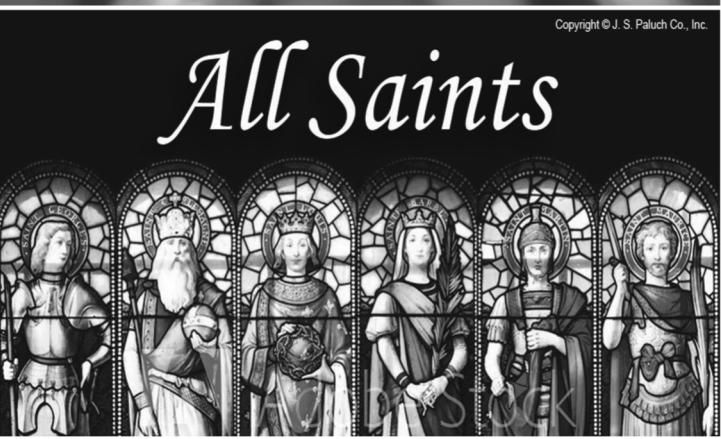


### **RECICLANDO**

*El Grupo de Juvenil esta colectando latas de aluminio, latas de comida o cualquier otro metal para apoyar las actividades del Grupo Juvenil. Por favor deposite los articulos que usted tenga en la esquina de la casita. Gracias a los que poneen en bolsa separadas el alumino y el acero. Articulos de acero como sartenes biejos, erramientas, palas etc.. Se convierten en efectivo. Porfavor Done. Muchas Gracias.*

**Before the Lord  
the whole  
universe  
is as a grain  
from a balance  
or a  
drop of dew  
come down  
upon the earth.**

Wisdom 11:22



### **RECYCLING**

*The Youth Group is collecting aluminum cans, tin cans, and other metal items for recycling to support the Youth Group activities. Please leave your items by the shed in the corner of the parking lot. Thank you in advance for separating the cans into separate bags for aluminum and steel. Steel items like old fry pans, basketball hoops, poles, tools, shovels, tire rims etc. can be turned in for cash. Please donate. Thank you.*



Please print and send 220 copies.

Than you for the help and assistance