

St Joseph Catholic Church



Fourth Sunday of Advent

December 18, 2022

Joseph, son of David, do not be afraid to take
Mary your wife into your home."

Matthew 1:20

FOURTH
SUNDAY OF

Advent

DECEMBER 18, 2022

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*Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel,
which means "God is with us."*

MATTHEW 1:23

Welcome to Visitors & New Members

You are welcome to worship with us at any time. If you are new to the Randolph County area, may we invite you to register as a member of the parish. Registration forms are available in parking lot vestibule or by calling the office.

Sacrament of Reconciliation Sacramento de la Reconciliación

Saturday/Sabado

1:00pm-3:00pm

EUCCHARISTIC ADORATION/ ADORACIÓN EUCARÍSTICA FIRST FRIDAY/ PRIMER VIERNES 9AM– 5AM

Mass Schedule/ Misas

Saturday/Sabado: 4:00 PM English

6:00 PM Spanish

Sunday/ Domingo 7:00 AM Español
9:00 AM English
12:00 PM Español
4:00 PM Español

Weekly Masses/
Misas entre semana Monday and Friday 8:15 AM
Wednesday 6:00 PM
Thursday 7:00 AM

Parish Staff

Fr. Philip Kollithanath: Pastor,
Email: frphilipk@triad.rr.com

Parish Secretary: Maricruz Palma

Music Coordinator: Colette Estes

Faith Formation Coordinator:

Confirmation	Dawn Harris
English	Trina Seals
Español	Manuela Torres

Parish Council: Rosemary Chriscoe

Finance Council: Scott Harris

Building Committee: Kim Price

512 West Wainman Ave. Asheboro, NC 27203 Tel: 336-629-0221

E-mail: stjoe@triad.rr.com Website: www.stjoenc.org

Office Hours: Monday-Friday 8:30AM-5:00PM

From the Pastor's Desk / Del Escritorio del Padre

We can observe two precipitative phenomena on our faith life. We can become cultic or spiritual. They are resultant effects of our personal realization of our faith.

How and why we become cultic? This is a modest expression of our hippocratic faith life. We become very concerned and meticulous about rituals and observances. But our hearts are not really invested. Remember Jesus warning us, “ it is not who say Lord, Lord who will be saved but who does the Will of my Father”. This means our tendency for lip service will not make us acceptable. Due to complacent attitudes or conventional habits we find ourselves not personally invested into our religious observances. They end up in not having a personal impact in our daily lives. This has dire adverse consequences. When our feelings are not pampered, when our personal agenda is not catered to or when other practices or people exert enticing influences, we may easily walk away from faith or stop practicing our faith traditions. This may surprise others. They were so active and outgoing, then what happened will be the talk among falls.

The same pattern can happen in our marriages. We frequently hear, “everything was a show ”. The excitements, the entertainment, all the extravagance etc did not generate a heart to heart intimacy. A major symptom is “living together feeling alone” syndrome.

If children grow up in homes without emotional intimacy with parents or siblings the consequences are devastating. Here is why the second aspect is very important. We have to become spiritual. All our religious observances should stem from our hearts or have to have their real impact in our day to day living. Our religion becomes life bound. Our faith becomes a personal experience and a real expression of our intimacy with God through Jesus. Our faith life becomes genuine. That is when religion becomes a matter of our relationship with God. We become personally involved and sincerely committed. There is no guile in such lives. Every celebration fills our hearts with joy and peace. We will have a sensitivity about the Will of God and an eagerness to have a life pleasing to Him.

Such experiences will flow over into our interpersonal dynamics. Prayerful attitude and patient tolerance are prevailing characteristics. Spouses will experience a mutually binding intimacy. Parents and children play together, pray together, and find time to eat together. They will not treat relationships casually. Hearts will rule the lives. Then it is not easy for liberal ideologues or distracting social media crack holes in our religious life or disintegrate our family life.

We have to train our children to grow with a loving caring religious experience and family dynamics . This is the best Christmas gift for this year.

God bless you all

Podemos observar dos fenómenos precipitantes en nuestra vida de fe. Podemos volvemos cultuales o espirituales. Son efectos resultantes de nuestra realización personal de nuestra fe. ¿Cómo y por qué nos convertimos en cultistas? Esta es una expresión modesta de nuestra vida de fe hipocrática. Nos preocupamos mucho y somos meticulosos con los rituales y las observancias. Pero nuestros corazones no están realmente comprometidos. Recuerden a Jesús advirtiéndonos, “no es el que dice Señor, Señor el que se salva sino el que hace la Voluntad de mi Padre”. Esto significa que nuestra tendencia a la palabrería no nos hará aceptables. Debido a actitudes complacientes o hábitos convencionales, nos encontramos personalmente no involucrados en nuestras observancias religiosas. Terminan por no tener un impacto personal en nuestra vida diaria. Esto tiene terribles consecuencias adversas. Cuando no se miman nuestros sentimientos, cuando no se atiende nuestra agenda personal o cuando otras prácticas o personas ejercen influencias seductoras, podemos alejarnos fácilmente de la fe o dejar de practicar nuestras tradiciones de fe. Esto puede sorprender a otros. Eran tan activos y extrovertidos, entonces lo que pasó será la charla entre cataratas.

El mismo patrón puede ocurrir en nuestros matrimonios. Con frecuencia escuchamos, “todo fue un espectáculo ”. Las emociones, el entretenimiento, toda la extravagancia, etc. no generaron una intimidad de corazón a corazón. Un síntoma importante es el síndrome de “vivir juntos sintiéndose solo ”. Si los niños crecen en hogares sin intimidad emocional con sus padres o hermanos, las consecuencias son devastadoras.

He aquí por qué el segundo aspecto es muy importante. Tenemos que volvemos espirituales. Todas nuestras prácticas religiosas deben surgir de nuestros corazones o deben tener un impacto real en nuestra vida cotidiana. Nuestra religión se vuelve ligada a la vida. Nuestra fe se convierte en una experiencia personal y una expresión real de nuestra intimidad con Dios a través de Jesús.

Nuestra vida de fe se vuelve genuina. Es entonces cuando la religión se convierte en un asunto de nuestra relación con Dios. Nos involucramos personalmente y nos comprometemos sinceramente. No hay engaño en tales vidas. Cada celebración llena nuestros corazones de alegría y paz. Tendremos una sensibilidad acerca de la Voluntad de Dios y un afán de tener una vida agradable a Él. Tales experiencias fluirán hacia nuestra dinámica interpersonal. La actitud de oración y la tolerancia paciente son características predominantes.

Los cónyuges experimentarán una intimidad mutuamente vinculante. Padres e hijos juegan juntos, oran juntos y encuentran tiempo para comer juntos. No tratarán las relaciones a la ligera. Los corazones gobernarán las vidas. Entonces no es fácil para los ideólogos liberales o las redes sociales que distraen abrir agujeros en nuestra vida religiosa o desintegrar nuestra vida familiar. Tenemos que formar a nuestros hijos para que crezcan con una experiencia religiosa amorosa, solidaria y dinámica familiar. Este es el mejor regalo de Navidad para este año. Dios los bendiga a todos

On this last Sunday before Christmas, we see that Jesus' birth is the fulfillment of the promise of Emmanuel, "God is with us" (Matthew 1:23). The Gospel refers to the first reading from Isaiah. There we see the king of Judah, Ahaz, under attack by the kings of Aram and Israel. He wants to ask the Assyrians for help instead of relying on God. He is afraid to admit his lack of faith. So the weakness of Ahaz gives us the wonderful prophecy of the birth of Jesus.

In the Gospel, Joseph also does not understand how Mary came to be pregnant. But unlike Ahaz, Joseph did have faith in God and the message of the angel. He took Mary as his wife and helped her through her pregnancy and in raising Jesus afterwards.

So now we have to choose whom to rely on. Do I act like Ahaz, relying on worldly powers, or like Joseph, who trusted the Lord? If I look at my actions and priorities, I might be more like Ahaz than I want to admit.

How much time do I spend watching television (especially now that it's in HD) compared to time in prayer? How much time do I spend reading the scriptures compared to the newspaper or magazines? If I really believe that "God is with us," which is what Christmas is all about, how much of God can people see in my actions? Maybe if we kept in mind that promise that God is with us—in the baptism we received and the sacraments of the Church, and in the love of our spouse or parents—we could see how close God really is, and let others see in our actions that Jesus is Emmanuel.



WEEKLY OFFERINGS: DECEMBER 11, 2022

Offertory: \$4,211.00

Capital Campaign: \$265,000 out of 1.1 M

Week of December 18, 2022

MASS SCHEDULE

Mon 12/19 8:15am St Joseph Honor & Intentions
by Albert Hodges

Wed 12/21 6:00pm †Gustavo Simental
by Ana Luisa Flores

Thurs 12/22 7am Special Intentions by Albert Hodges

Fri 12/23 8:15am Joselyn & Isabella Lopez
by Alma Enciso

Sat 12/24 **Christmas Eve/ Vispera de Navidad**

5:00pm Children's Mass
†Ingrid V Alvarez by Familia Alvarez
11:59pm

Sun 12/25 **Christmas Day/ Navidad**

7:00am Hijos de la Familia Bernal Uribe
by Angelita Uribe
9:00am
12:00pm †Rafael & Elvira Herrera
by Familia Romero

NO MASS AT 4:00PM

BIRTHDAY LIST

12/19 Sergio Castro, Lilia Estrada, Michael Hatchet,
Eduardo Ramos

12/20 Daniela Aguilar, Lizbeth Alaniz, Norma Alvarado,
Kevin Bravo, Miguel Dominguez, Reinalda Huerta,
Filogonio Mercado, Candi Palma, Antonia Sanchez,
Fernando Santillan, Mitzy Suarez

12/21 Etelvina Castro, Ashley Cruz, Maria Gallegos,
Michael Glasgow, Amy Hornyak, Margarita Lopez,
Luis Martinez, Diego Solis, Ramon Tinajero,
Joana Vargas

12/22 Maria Felix Jimenez, Diego Moreno, Angelica
Rodriguez, Jesus Salinas,

12/23 Teagan F Palmatier, Carla Pena, Raymond Pena,
Aramises Penalosa, Jaquelyn Rebollar, Emmanuel
Rodriguez, Julio Ruiz Vazquez, Bella Santiago

12/24 Jose David Olascoaga, Miguel A Perez, Phuc Tang

12/25 Maria Jose Alejo, Louie Barton, Joshua Bryant,
Jose Fiscal, Valentina Garcia, Harold Lilly,
Anthony Morales, Alaysha Moreno,
Maria Perez, Juan Rodriguez,
Omar Santos

Have a Very Blessed Birthday



TODAY'S READINGS

First Reading — You will be given this sign: the virgin shall conceive and bear a son, and shall name him Emmanuel (Isaiah 7:10-14).

Psalm — The king of glory shall come in (Psalm 24).

Second Reading — God has called us to belong to Jesus Christ (Romans 1:1-7).

Gospel — The son born of Mary shall be called Jesus, for he will save his people from their sins. He shall be Emmanuel, "God is with us" (Matthew 1:18-24).

READINGS OF THE WEEK

- | | |
|-------------------|--|
| Monday: | Jgs 13:2-7, 24-25a;
Ps 71:3-4a, 5-6ab, 16-17; Lk 1:5-25 |
| Tuesday: | Is 7:10-14; Ps 24:1-4ab, 5-6; Lk 1:26-38 |
| Wednesday: | Sg 2:8-14 or Zep 3:14-18a;
Ps 33:2-3, 11-12, 20-21; Lk 1:39-45 |
| Thursday: | 1 Sm 1:24-28; 1 Sm 2:1, 4-8abcd;
Lk 1:46-56 |
| Friday: | Mal 3:1-4, 23-34; Ps 25:4-5ab, 8-10, 14;
Lk 1:57-66 |
| Saturday: | 2 Sm 7:1-5, 8b-12, 14a, 16; Ps 89:2-5,
27, 29; Lk 1:67-79 |
| Sunday: | Vigil: Is 62:1-5; Ps 89:4-5, 16-17, 27 29;
Acts 13:16-17, 22-25; Mt 1:1-25
Night: Is 9:1-6; Ps 96:1-3, 11-13;
Ti 2:11-14; Lk 2:1-14
Dawn: Is 62:11-12; Ps 97:1, 6, 11-12;
Ti 3:4-7; Lk 2:15-20
Day: Is 52:7-10; Ps 98:1-6; Heb 1:1-6;
Jn 1:1-18 [1-5, 9-14] |

SAINTS AND SPECIAL OBSERVANCES

- | | |
|-------------------|---|
| Sunday: | Fourth Sunday of Advent;
Hanukkah begins |
| Wednesday: | St. Peter Canisius; Winter begins |
| Friday: | St. John of Kanty |
| Saturday: | The Vigil of Christmas (Christmas Eve) |

LECTURAS DE HOY

Primera lectura — La señal del Señor es que la virgen estará embarazada y dará a luz un hijo varón (Isaías 7:10-14).

Salmo — El rey de gloria vendrá (Salmo 24 [23]).

Segunda lectura — Jesús, descendiente de David biológicamente, fue establecido el Hijo de Dios en poder. (Romanos 1:1-7).

Evangelio — María, la comprometida de José, quedó embarazada por obra del Espíritu Santo (Mateo 1:18-24).

LECTURAS DE LA SEMANA

- | | |
|-------------------|---|
| Lunes: | Jue 13:2-7, 24-25a; Sal 71 (70):3-4a,
5-6ab, 16-17; Lc 1:5-25 |
| Martes: | Is 7:10-14; Sal 24 (23):1-4ab, 5-6;
Lc 1:26-38 |
| Miércoles: | Cant 2:8-14 o Sof 3:14-18a;
Sal 33 (32):2-3, 11-12, 20-21;
Lc 1:39-45 |
| Jueves: | 1 Sm 1:24-28; 1 Sm 2:1, 4-8abcd;
Lc 1:46-56 |
| Viernes: | Mal 3:1-4, 23-34; Sal 25 (24):4-5ab,
8-10, 14; Lc 1:57-66 |
| Sábado: | 2 Sm 7:1-5, 8b-12, 14a, 16;
Sal 89 (88):2-5, 27, 29; Lc 1:67-79 |
| Domingo: | Vigilia: Is 62:1-5; Sal 89 (88):4-5, 16-17,
27 29; Hch 13:16-17, 22-25; Mt 1:1-25
Noche: Is 9:1-6; Sal 96 (95):1-3, 11-13;
Tit 2:11-14; Lc 2:1-14
Aurora: Is 62:11-12; Sal 97 (96):1, 6,
11-12; Tit 3:4-7; Lc 2:15-20
Día: Is 52:7-10; Sal 98 (97):1-6;
Heb 1:1-6; Jn 1:1-18 [1-5, 9-14] |

LOS SANTOS Y OTRAS CELEBRACIONES

- | | |
|-------------------|--|
| Domingo: | Cuarto Domingo de Adviento;
Inicia Janucá |
| Miércoles: | San Pedro Canisio; Inicio del invierno |
| Viernes: | San Juan de Kanty |
| Sábado: | La Nochebuena |

CATHOLIC PRAYER CORNER**Prayer for Generosity**

Lord, teach me to be generous.
 Teach me to serve you as you deserve;
 to give and not to count the cost,
 to fight and not to heed the wounds,
 to toil and not to seek for rest,
 to labor and not to ask for reward,
 save that of knowing that I do your will.

— Saint Ignatius of Loyola

CUARTO DOMINGO DE*Adviento***ESQUINA DE ORACIÓN CATÓLICA****Oración para Pedir Generosidad**

Oh Dios mío, enséñame a ser generoso
 para servirte como mereces ser servido.
 Dar sin considerar el costo,
 luchar sin miedo a ser herido,
 trabajar sin buscar descanso,
 y dedicarme sin esperar recompensa.
 Sabiendo que estoy haciendo
 tu santa voluntad.

—San Ignacio de Loyola

18 DE DICIEMBRE DE 2022

OUR FASCINATING FAITH**Las Posadas (December 16–24)**

Of the many Latin American traditions for the celebration of Advent and Christmas, the tradition of Las Posadas seems to be the best known. It originated in the last half of the eighteenth century when the boisterous Misas de Aguinaldo were no longer celebrated in Mexico. To replace these Masses, the laity decided to celebrate in their own homes by taking what they had seen dramatized in the churches: the journey of the Galilean immigrants, Joseph and Mary of Nazareth, when they were looking for an inn (posada) in Bethlehem of Judea. Like the “O Antiphons” of the official liturgy, these posadas were celebrated on nine consecutive nights.

The journey of Joseph and Mary from inn to inn sadly continues every day in the fearful and tired steps taken by so many immigrants in this country. Like the Holy Family, Latin American families look for hospitality with the hope of finding a new life for their sons and daughters. Unfortunately, many citizens of the United States behave like the people of Bethlehem, preferring to close their door in the face of the immigrants rather than welcoming them. Perhaps that is the reason that the tradition of Las Posadas has taken on so much importance among the Latinos in the United States. We know firsthand what Joseph and Mary experienced two thousand years ago. We have to ask ourselves: When will the human heart change? When will we open the doors of our heart to our immigrant Lord?

—Friar Gilberto Cavazos-González, OFM, Copyright © J. S. Paluch Co., Inc.

NUESTRA FASCINANTE FE**Las Posadas (16-24 de diciembre)**

De las muchas tradiciones latinoamericanas para celebrar el Adviento y la Navidad, las posadas parecen ser las mejor conocidas en los Estados Unidos. Tienen su origen en la última mitad del siglo XVIII cuando las estrepitosas Misas de Aguinaldo dejaron de ser celebradas en México. Para reemplazar esas Misas los laicos decidieron celebrar en sus casas tomando lo que habían visto dramatizado en los templos, el recorrido de los inmigrantes galileos, José y María de Nazaret mientras buscaban posada en Belén de Judea. Como las “Antífonas O” de la liturgia oficial estas posadas llegaron a ser celebradas nueve noches consecutivas.

El recorrido de José y María recordado por las posadas lamentablemente sigue todos los días en los pasos temerosos y cansados de tantos inmigrantes en este país. Al igual que la Sagrada Familia, familias latinoamericanas continúan buscando hospedaje con la esperanza de dar a luz una nueva vida para sus hijos/as. Desgraciadamente, muchos estadounidenses se portan como la gente de Belén, prefieren cerrar la puerta en la cara a los inmigrantes que darles la bienvenida. Tal vez por esto las posadas han tomado tanta importancia entre los latinos en los Estados Unidos porque conocemos en carne propia lo que José y María experimentaron hace dos mil años. Hay que preguntarse, ¿cuándo cambiarán los corazones de los seres humanos? ¿Cuándo abriremos las puertas del corazón a nuestro Dios inmigrante?

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc.

† Sacraments †

****Sacrament of Baptism**—Baptism is a highly sacred event and deserves careful and complete readiness. Please contact the church office (336-629-0221) to register for the Baptism Preparation Class, which is done on a regular basis. Parents must be registered and participating members of our parish community

****Sacrament of Marriage** - Couples should contact the Pastor (336-629-0221) at least 6 months prior to the wedding date for necessary preparation.

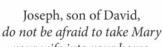
****Ministry of the Sick**— Please call the church office (336-629-0221) to inform us of an illness or hospitalization of a family member. Federal Privacy Law prohibits the hospital from giving room numbers, so we must have prior knowledge of a patient's room number before we visit the hospital. The Sacrament of Anointing is done upon request prior to surgery or a illness.



****Prayers for our Military**—please call the office (336-629-0221) to notify us of their Military Status

Out of respect for the Liturgy in which we partake, please turn off or mute all cell phones and pagers as you enter the Sanctuary of Our Lord. If your Children are acting up, please take them to the cry room in order not to disrupt the liturgy for others.

DECEMBER 18, 2022 | FOURTH SUNDAY OF ADVENT



Joseph, son of David,
do not be afraid to take Mary
your wife into your home.

— Matthew 1:20

Calling all young men ages 10-18. Are you looking to grow in your faith, learn to become a community leader, or help your community and church all while having fun with other Catholic young man? Well, the Columbian Squires are looking for new members. The Columbian Squires is part of the Knights of Columbus family. For more information please have a parent contact Grand Knight Jason Kroeger at 336-301-4418



KNIGHTS OF COLUMBUS

*The Knights are looking for new members to join their brotherhood. If interested please contact the church office and a Knight will return your call



COLUMBIETTES:

The St. Joseph Columbiettes – Auxiliary 10891 would like to extend an invitation to all the ladies of the parish to join our organization. If you are interested in joining or would like more information, please contact the church office. A current Columbiette will return your call.



They shall name him Emmanuel,
which means "God is with us."

— Matthew 1:23



PRAYERS FOR OUR PARISHIONERS & THEIR FAMILIES

Please take a moment to pray for our parishioners needs, Illness, persona problems and our young men serving our country:

Christopher Gardner, Lillian Hazelwood, Colleen Greene, Gary Hutchins, Jose Espiallet, Monica Smith, Patrick Guarion, Raphael Guriel, Josefina Arellano, JR Newsome, Mary Matthews, Sara Dunmeyer's daughter, Donald Hills, Robert Barker, Mary Poremba, Sharon Derosi, Chester Devarney, Ernest Devarney, Luis Saavedra, Don Troup, Phyllis Morrison, Harry Chriscoe



Military: Adolfo Angel Vasquez, Matthew Bryant, Angela Salinas Ruiz, Carlos Chavez

Seminarians & Religious: Jose Palma, Kevin Martinez, & Jessica Palma

ADVENT PRAYER

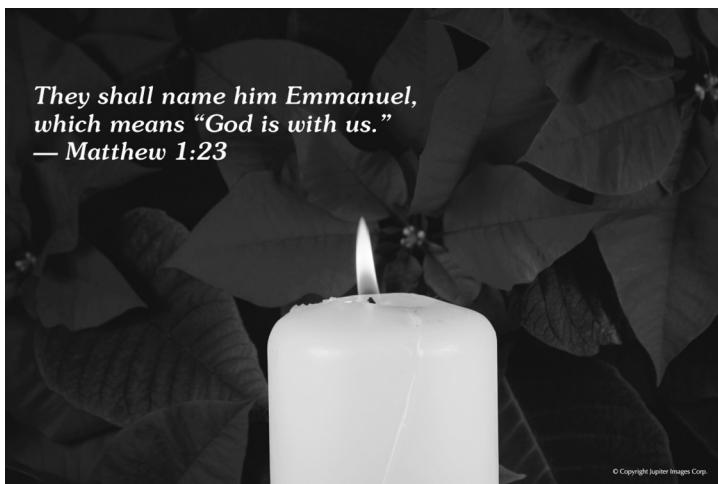
Third Week

Our Father, we wait in joyful anticipation for the fulfilment of your promises to us! We await the coming of Jesus Christ, your heavenly gift to all humankind. Give us the strength to remain steadfastly devoted to you during this time of holy preparation. "Let it be done according to thy will." Amen.



Fourth Week

Heavenly Father, the hour has nearly arrived! Assist us in keeping our preparations for the arrival of Jesus Christ, Our Lord. Please accept our humble efforts to prepare as a sign of our sincerity and gratitude to you, from whom all good things come. "Let it be done according to thy will!" Amen.



Christmas Giving Tree.

All gifts for the Giving Tree are due back on December 18th at the latest.

Thank you for your support & generosity.



RECICLANDO

El Grupo de Juvenil esta colectando latas de aluminio, latas de comida o cualquier otro metal para apoyar las actividades del Grupo Juvenil. Por favor deposite los articulos que usted tenga en la esquina de la casita. Gracias a los que poneen en bolsa separadas el alumino y el acero. Articulos de acero como sartenes biejos, erramientas, palas etc.. Se convierten en efectivo. Porfavor Done. Muchas Gracias.



RECYCLING

The Youth Group is collecting aluminum cans, tin cans, and other metal items for recycling to support the Youth Group activities. Please leave your items by the shed in the corner of the parking lot. Thank you in advance for separating the cans into separate bags for aluminum and steel. Steel items like old fry pans, basketball hoops, poles, tools, shovels, tire rims etc. can be turned in for cash. Please donate. Thank you.





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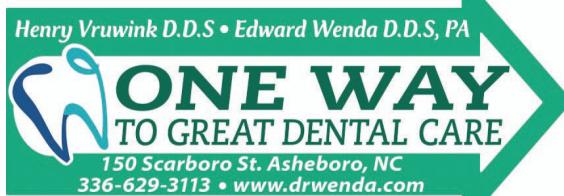


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