

St Joseph Catholic Church



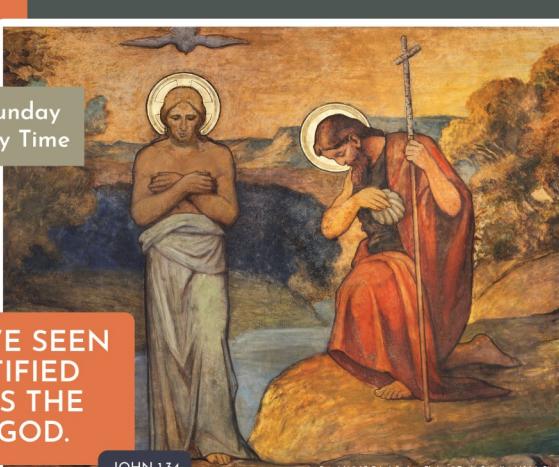
SECOND SUNDAY IN ORDINARY TIME

JANUARY 15TH, 2023

John the Baptist saw Jesus coming toward him and said "behold the lamb of God who takes away the sins of the world." John 1:29

January
15 2023

Second Sunday
in Ordinary Time



NOW I HAVE SEEN
AND TESTIFIED
THAT HE IS THE
SON OF GOD.

Welcome to Visitors & New Members

You are welcome to worship with us at any time. If you are new to the Randolph County area, may we invite you to register as a member of the parish. Registration forms are available in parking lot vestibule or by calling the office.

Sacrament of Reconciliation Sacramento de la Reconciliación

Saturday/Sabado

1:00pm-3:00pm

EUCARISTIC ADORATION/ ADORACIÓN EUCARÍSTICA FIRST FRIDAY/ PRIMER VIERNES 9AM- 5AM

Mass Schedule/ Misas

Saturday/Sabado: 4:00 PM English

6:00 PM Spanish

Sunday/ Domingo 7:00 AM Español
9:00 AM English
12:00 PM Español
4:00 PM Español

Weekly Masses/
Misas entre semana Monday and Friday 8:15 AM
Wednesday 6:00 PM
Thursday 7:00 AM

Parish Staff

Fr. Philip Kollithanath: Pastor,
Email: frphilipk@triad.rr.com

Parish Secretary: Maricruz Palma

Music Coordinator: Colette Estes

Faith Formation Coordinator:

Confirmation	Dawn Harris
English	Trina Seals
Español	Manuela Torres

Parish Council: Rosemary Chriscoe

Finance Council: Scott Harris

Building Committee: Kim Price

512 West Wainman Ave. Asheboro, NC 27203 Tel: 336-629-0221

E-mail: stjoe@triad.rr.com Website: www.stjoenc.org

Office Hours: Monday-Friday 8:30AM-5:00PM

From the Pastor's Desk / Del Escritorio del Padre

With the starting of the Ordinary Time in the liturgical year we are beginning our journey with our Lord Jesus in His public ministry.

At the Epiphany feast we reflected that it was an experience for the Wise men which was reflected in their life following.

The wisemen new about the New Born. Gathered the finest of gifts they had. They embraced a journey very uncertain and prolonged but did not sway from their course. Even when they encountered Baby Jesus in a simple and unbelievable human situation their faith was not shaken. We all have the same scenario. We make our trip to the church with the finest of our gifts, our very heart. We encounter Jesus in a similar simple situation, present in a bread, in the Holy Eucharist.

Then do we enjoy His Real presence in the Eucharist and offer ourselves in adoration? Do this encounter and the experience in His presence really facilitate a renewal in our hearts when we return to the real life? Are we able to part with the worldly influences that were enticing us to betray Jesus and our faith life? If our encounter with Jesus was genuine its expression is in our following life. We will part ways with any influences or entertainment that will destroy our faith life . We will readily reconcile with our family members and renew our devotions and spiritual practices.

Ordinary Time is the season when we reveal through our daily lives whether we are on the side of God or the world. This is where the wise men's life inspires us. Parents together with their children have to discuss how to protect Jesus and our faith life against the conniving world and its influences .

God bless you all

Con el inicio del Tiempo Ordinario en el año litúrgico estamos comenzando nuestro camino con nuestro Señor Jesús en Su ministerio público.

En la fiesta de Reyes reflexionamos que fue una experiencia para los Reyes Magos que se reflejó en su vida siguiente.

Los reyes magos nuevos sobre el Recién Nacido. Reunieron los mejores regalos que tenían. Abrazaron un viaje muy incierto y prolongado pero no se desviaron de su rumbo. Incluso cuando se encontraron con el Niño Jesús en una situación humana sencilla e increíble, su fe no se tambaleó. Todos tenemos el mismo escenario. Hacemos nuestro viaje a la iglesia con el mejor de nuestros dones, nuestro corazón. Nos encontramos con Jesús en una situación similar y sencilla, presente en un pan, en la Sagrada Eucaristía.

Entonces, ¿gozamos de Su presencia Real en la Eucaristía y nos ofrecemos en adoración? ¿Este encuentro y la experiencia en Su presencia realmente facilitan una renovación en nuestros corazones cuando volvemos a la vida real? ¿Somos capaces de deshacernos de las influencias mundanas que nos tentaban a traicionar a Jesús y nuestra vida de fe? Si nuestro encuentro con Jesús fue genuino, su expresión está en nuestra vida siguiente. Nos separaremos de cualquier influencia o entretenimiento que destruya nuestra vida de fe. Nos reconciliaremos fácilmente con los miembros de nuestra familia y renovaremos nuestras devociones y prácticas espirituales.

El Tiempo Ordinario es la temporada en la que revelamos a través de nuestra vida diaria si estamos del lado de Dios o del mundo. Aquí es donde nos inspira la vida de los reyes magos. Los padres junto con sus hijos tienen que discutir cómo proteger a Jesús y nuestra vida de fe contra el mundo intrigante y sus influencias.

Dios los bendiga a todos

I wonder if anyone understood John the Baptist when he called Jesus the Lamb of God. After Jesus' death and resurrection, the apostles began to understand that Jesus' blood, shed on the cross, freed us all from sin and death. Yet here is the Baptizer already acting like a disciple before Jesus has gathered any disciples or even begun to preach. In today's Gospel, John the Baptist gives us some hints about discipleship.

First, John trusts God with things he does not understand. He says twice that he did not know Jesus. We too may not always understand where God is leading us. If you have lost a loved one, are looking for work when no one is hiring, or are dealing with serious illness, this is the time to trust that God still loves and cares for you.

John also knew that doing God's work meant that God was working through him. Originally, John baptized others as sign of repentance, but he soon came to see that his real work was to make Jesus "known to Israel" (John 1:31). When we try to do what God wants, it is good to remember that God is the one in control and who decides what the result will be.

John's third hint teaches us that a disciple shares his or her faith in God. So John testifies that Jesus is the Son of God. Even today, when Jesus is known throughout the world, we still need to share our faith experiences so those without faith may be attracted to it, and even those with faith can be encouraged by our sharing. You may be surprised to find that your own faith deepens the more you share it with others.



WEEKLY OFFERINGS: JANUARY 8TH, 2023

Offertory: \$4,548.00

Capital Campaign: \$265,000 out of 1.1 M

Week of January 15, 2023 **MASS SCHEDULE**

- | | |
|------------|---|
| Mon 1/16 | <u>8:15am</u> Increase St Joseph Honor & Glory
by Albert Hodges |
| Wed 1/18 | <u>6:00pm</u> †Jose Socorro Eusebio
by Familia Eusebio |
| Thurs 1/19 | <u>7am</u> †Patty Kreher by Joe McGinty |
| Fri 1/20 | <u>8:15am</u> †Phil Ashburn by Joe McGinty |
| Sat 1/21 | <u>4:00pm</u> Increase St Joseph Honor & Glory
by Albert Hodges
<u>6:00pm</u> †Ingrid Vanessa Alvarez
by Familia Alvarez |
| Sun 1/22 | <u>7:00am</u>
<u>9:00am</u> Sister Mary Lucia
by Familia Olascoaga
<u>12:00pm</u> †Jose & Concepcion Palmas
by Brenda Martinez
<u>4:00pm</u> †Jose Pedro Romero
by Familia Romero |

BIRTHDAY LIST

- | | |
|------|--|
| 1/16 | Luis Alaniz, Yatzil Amaya, Maricela Benitez, Manuela Castro, Travis Ray Collins, Ozmar Martinez, Anthony Ramirez, Blanca Santiago, Joanna Soto |
| 1/17 | Pam Freeman, Alexander Gallo, Martin Marquez, Rafael Martinez, Erick Martinez, Agustine Morales, Mireida Perez, Michael Shandor |
| 1/18 | Mario Calderon, Rafael Mendoza, Nathan Murillo, Brandi Nance, Chayanne Perez, Jose Santos Ramos, Kristen Smith, Sandra Sosa |
| 1/19 | Mario Alberto Castro, Angel Garcia, Anyoli Jimenez, Victorio Lizardo, Yesenia Perez, Wendy Reyes, Sonia Sanchez, Diana Tejeda, Cesilia Vega, Genesis Vences |
| 1/20 | Sandra Alarcon Castro, Sebastian Garcia, Ma. Lourdes Herrera, Analia Mendoza, Stephanie Vences |
| 1/21 | Leticia Burgos, Javier Dominguez, Rachel Gallegos, Luis Angel Gutierrez, Maria Otranto, Maria Concepcion Pacheco, Lizet Rodriguez |
| 1/22 | Floriberta Baltazar, Josue Guillen, Giovanni Jaimes de Leon, Ivan Jaimes de Leon, Erely Madriles Flores, Joanne Mondragon, Sister Mary Lucia, German Sanchez, Leonardo Solis, Maria Valdez, Ashley Vallejo |

Have a Very Blessed Birthday



TODAY'S READINGS

First Reading — The glory of the Lord shows through Israel, a light to all nations, that salvation may reach to the ends of the earth (Isaiah 49:3, 5-6).

Psalm — I am here to do as you ask, O Lord (Psalm 40).

Second Reading — All those who call upon the name of the Lord are called to be holy (1 Corinthians 1:1-3).

Gospel — John the Baptist testifies: The one who comes after me, on whom the Spirit comes down and remains, is the Son of God (John 1:29-34).

READINGS OF THE WEEK

Monday:	Heb 5:1-10; Ps 110:1-4; Mk 2:18-22
Tuesday:	Heb 6:10-20; Ps 111:1-2, 4-5, 9, 10c; Mk 2:23-28
Wednesday:	Heb 7:1-3, 15-17; Ps 110:1-4; Mk 3:1-6
Thursday:	Heb 7:25 — 8:6; Ps 40:7-10, 17; Mk 3:7-12
Friday:	Heb 8:6-13; Ps 85:8, 10-14; Mk 3:13-19
Saturday:	Heb 9:2-3, 11-14; Ps 47:2-3, 6-9; Mk 3:20-21
Sunday:	Is 8:23 — 9:3; Ps 27:1, 4, 13-14; 1 Cor 1:10-13, 17; Mt 4:12-23 [12-17]

I will make you a light to the nations,
that my salvation may reach to the ends of the earth.
— Isaiah 49:6b

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Second Sunday in Ordinary Time
Monday:	Martin Luther King Jr. Day
Tuesday:	St. Anthony
Wednesday:	Week of Prayer for Christian Unity begins
Thursday:	Julian Calendar Theophany (Epiphany)
Friday:	St. Fabian; St. Sebastian
Saturday:	St. Agnes

LECTURAS DE HOY

Primera lectura — Tú eres mi servidor, Israel. Te voy a poner como una luz para el mundo (Isaías 49:3, 5-6).

Salmo — Estoy aquí para hacer lo que me pidas, oh Señor (Salmo 40 [39]).

Segunda lectura — A los que Dios santificó en Cristo Jesús . . . tengan bendición y paz, de parte de Dios Padre y de Cristo Jesús, el Señor (1 Corintios 1:1-3).

Evangelio — Ahí viene el Cordero de Dios, el que quita el pecado del mundo. Él es el Hijo de Dios (Juan 1:29-34).

LECTURAS DE LA SEMANA

Lunes:	Heb 5:1-10; Sal 110 (109):1-4; . Mc 2:18-22
Martes:	Heb 6:10-20; Sal 111 (110):1-2, 4-5, 9, 10c; Mc 2:23-28
Miércoles:	Heb 7:1-3, 15-17; Sal 110 (109):1-4; Mc 3:1-6
Jueves:	Heb 7:25 — 8:6; Sal 40 (39):7-10, 17; Mc 3:7-12
Viernes:	Heb 8:6-13; Sal 85 (84):8, 10-14; Mc 3:13-19
Sábado:	Heb 9:2-3, 11-14; Sal 47 (46):2-3, 6-9; Mc 3:20-21
Domingo:	Is 8:23 — 9:3; Sal 27 (26):1, 4, 13-14; 1 Cor 1:10-13, 17; Mt 4:12-23 [12-17]

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo:	Segundo Domingo del Tiempo Ordinario
Lunes:	Día de Martin Luther King Jr.
Martes:	San Antonio
Miércoles:	Comienza la Semana de Oración por la Unidad Cristiana
Jueves:	Teofanía (Epifanía) en el calendario juliano
Viernes:	San Fabián; San Sebastián
Sábado:	Santa Inés

CATHOLIC PRAYER CORNER

Prayer to Begin the Day

Lord God, may everything we do
begin with your inspiration
and continue with your help,
so that all of our work today
will bring us closer you.
Guide us in our work today,
that we may do it not for ourselves alone,
but for the common good of all.

OUR FASCINATING FAITH

Calendars

Perhaps you noticed that this year we didn't celebrate the Baptism of the Lord on the Sunday after Epiphany (today), but instead on last Monday, the day after Epiphany. Why the shift? It all has to do with regional calendars. Within certain general boundaries, every national conference of bishops is able to set its own liturgical calendar according to how it is felt to benefit the people in that region most. So, for example, the Epiphany of the Lord is celebrated January 6 on the Church's universal calendar. But the bishops of the United States decided that, for the benefit of the faithful, it would be better for Epiphany to be celebrated on a Sunday every year. So here in the States we see Epiphany's date vary from January 2 to January 8. The biggest problem this presents is that the Baptism of the Lord, which is normally celebrated on the Sunday after the Epiphany, would push back the whole liturgical calendar by a week on the years when the Sunday celebration of the Epiphany falls on January 7 or 8, putting the U.S. out of sync with the rest of the Catholic world at least until Lent. To avoid that scenario, the U. S. bishops decreed that in those years the Baptism of the Lord would fall on the Monday after Epiphany, leaving the rest of the calendar intact. Copyright © J. S. Paluch Co., Inc.

ESQUINA DE ORACIÓN CATÓLICA

Para Mantener la Presencia del Señor

Señor, Dios Todopoderoso,
que nos has hecho llegar
al comienzo de este día;
sálvanos hoy con tu poder,
para que no caigamos en ningún pecado,
sino que nuestras palabras,
pensamientos y acciones
sigan el camino de tus mandamientos.
Por nuestro Señor Jesucristo, tu Hijo,
que vive y reina contigo,
en la unidad del Espíritu Santo,
por los siglos de los siglos. Amén.

NUESTRA FASCINANTE FE

Calendarios

Tal vez hayas notado que este año no celebramos el Bautismo del Señor el domingo después de Epifanía (hoy), sino el lunes pasado, el día después de Epifanía. ¿A qué se debe este cambio? Todo tiene que ver con los calendarios regionales. Dentro de ciertos límites generales, cada conferencia episcopal nacional puede establecer su propio calendario litúrgico según se considere que beneficia más a la gente de esa región. Así, por ejemplo, la Epifanía del Señor se celebra el 6 de enero en el calendario universal de la Iglesia. Pero los obispos de Estados Unidos decidieron que, en beneficio de los fieles, sería mejor que la Epifanía se celebrara en domingo cada año. Así que aquí en Estados Unidos la fecha de la Epifanía varía del 2 al 8 de enero. El mayor problema que esto presenta es que el Bautismo del Señor, que normalmente se celebra el domingo siguiente a la Epifanía, retrasaría todo el calendario litúrgico una semana en los años en que la celebración dominical de la Epifanía cae en el 7 o el 8 de enero, lo que haría que Estados Unidos no estuviera sincronizado con el resto del mundo católico al menos hasta la Cuaresma. Para evitar ese escenario, los obispos estadounidenses decretaron que en esos años el Bautismo del Señor cayera en el lunes siguiente a la Epifanía, dejando el resto del calendario intacto. Copyright © J. S. Paluch Co., Inc.

† Sacraments †

****Sacrament of Baptism**—Baptism is a highly sacred event and deserves careful and complete readiness. Please contact the church office (336-629-0221) to register for the Baptism Preparation Class, which is done on a regular basis. Parents must be registered and participating members of our parish community

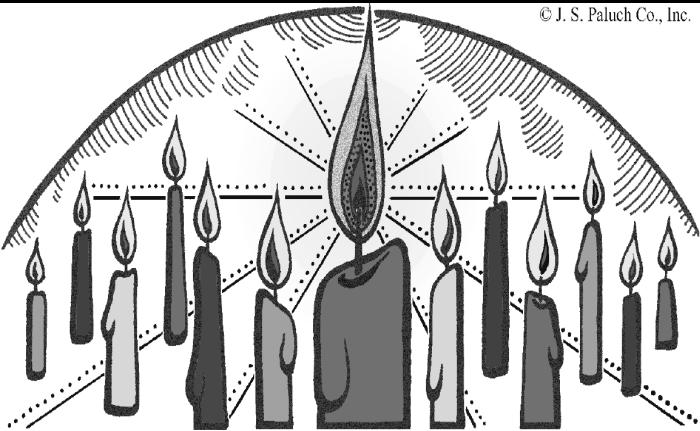
****Sacrament of Marriage** - Couples should contact the Pastor (336-629-0221) at least 6 months prior to the wedding date for necessary preparation.

****Ministry of the Sick**—Please call the church office (336-629-0221) to inform us of an illness or hospitalization of a family member. Federal Privacy Law prohibits the hospital from giving room numbers, so we must have prior knowledge of a patient's room number before we visit the hospital. The Sacrament of Anointing is done upon request prior to surgery or a illness.



****Prayers for our Military**—please call the office (336-629-0221) to notify us of their Military Status

Out of respect for the Liturgy in which we partake, please turn off or mute all cell phones and pagers as you enter the Sanctuary of Our Lord. If your Children are acting up, please take them to the cry room in order not to disrupt the liturgy for others.



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Calling all young men ages 10-18. Are you looking to grow in your faith, learn to become a community leader, or help your community and church all while having fun with other Catholic young man? Well, the Columbian Squires are looking for new members. The Columbian Squires is part of the Knights of Columbus family. For more information please have a parent contact Grand Knight Jason Kroeger at 336-301-4418



KNIGHTS OF COLUMBUS

*The Knights are looking for new members to join their brotherhood. If interested please contact the church office and a Knight will return your call



COLUMBIETTES:

The St. Joseph Columbiettes – Auxiliary 10891 would like to extend an invitation to all the ladies of the parish to join our organization. If you are interested in joining or would like more information, please contact the church office. A current Columbiette will return your call.



**I will make you a light to the nations,
that my salvation may reach to the ends of the earth.**

— Isaiah 49:6

PRAYERS FOR OUR PARISHIONERS & THEIR FAMILIES

Please take a moment to pray for our parishioners needs, Illness, persona problems and our young men serving our country:

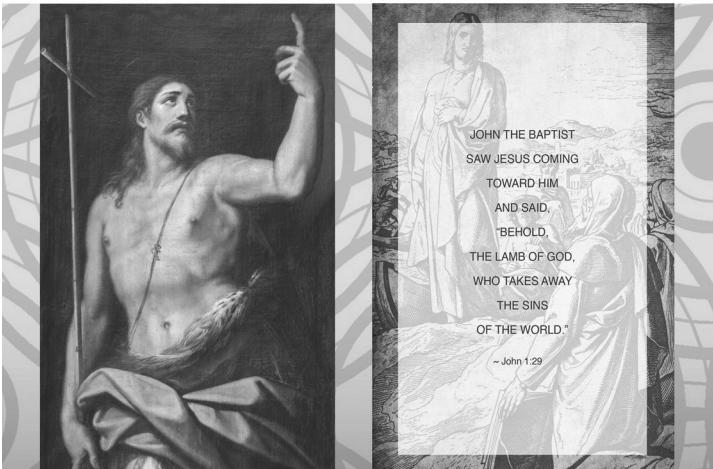
Christopher Gardner, Lillian Hazelwood, Colleen Greene, Gary Hutchins, Jose Espiallet, Monica Smith, Patrick Guarion, Raphael Guriel, Josefina Arellano, JR Newsome, Mary Matthews, Sara Dunmeyer's daughter, Donald Hills, Robert Barker, Mary Poremba, Sharon Derosi, Chester Devarney, Ernest Devarney, Luis Saavedra, Don Troup, Phyllis Morrison, Harry Chriscoe



Military: Adolfo Angel Vasquez, Matthew Bryant, Angela Salinas Ruiz, Carlos Chavez

Seminarians & Religious: Jose Palma, Kevin Martinez, & Jessica Palma

JANUARY 15, 2023 | SECOND SUNDAY IN ORDINARY TIME



NUESTRO OBJETIVO ESTRATÉGICO

Como Iglesia, ahora entramos en el Tiempo Ordinario. "Ordinario" viene de la raíz latina de "orden", por eso alineamos los domingos en el calendario y los contamos -con números "ordinarios"- uno a uno. La forma ordenada de proceder a lo largo del año litúrgico nos recuerda que nuestra fe ofrece un objetivo estratégico para nuestras vidas: la felicidad eterna con Dios, que es amor. Las lecturas de hoy comparten historias de creyentes que ordenan sus actividades diarias hacia el objetivo de compartir el amor de Dios. Isaías asume su papel de siervo de Dios y trabaja para dar gloria no sólo a Israel, sino al mundo entero. De forma similar, san Pablo se identifica como testigo de Cristo en el mundo y recuerda a los corintios el objetivo de su vida: "ser santos". El Evangelio nos muestra a Juan el Bautista, siervo y testigo, atento a las órdenes amorosas de Dios, al plan divino de salvación.

OUR STRATEGIC GOAL

As a Church, we now move into Ordinary Time. "Ordinary" comes from the Latin root for "order," which is why we line the Sundays up on the calendar and count them—with "ordinal" numbers—one by one. The orderly way we proceed through the liturgical year reminds us that our faith offers a strategic goal for our lives: eternal happiness with God, who is love. Today's readings share stories of believers who order their daily activities toward the goal of sharing God's love. Isaiah embraces his role as God's servant and works to bring glory not only to Israel, but to the entire world. In a similar way, Saint Paul identifies himself as Christ's witness in the world and reminds the Corinthians of their life goal: "to be holy." The Gospel shows us John the Baptist, servant and witness, attentive to God's loving orders, the divine plan for salvation.



RECICLANDO

El Grupo de Juvenil esta colectando latas de aluminio, latas de comida o cualquier otro metal para apoyar las actividades del Grupo Juvenil. Por favor deposite los artículos que usted tenga en la esquina de la casita. Gracias a los que poneen en bolsa separadas el aluminio y el acero. Artículos de acero como sartenes biejos, erramientas, palas etc.. Se convierten en efectivo. Porfavor Done. Muchas Gracias.



RECYCLING

The Youth Group is collecting aluminum cans, tin cans, and other metal items for recycling to support the Youth Group activities. Please leave your items by the shed in the corner of the parking lot. Thank you in advance for separating the cans into separate bags for aluminum and steel. Steel items like old fry pans, basketball hoops, poles, tools, shovels, tire rims etc. can be turned in for cash. Please donate. Thank you.





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