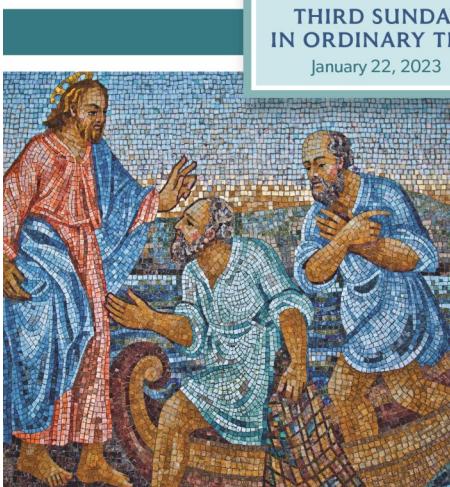


St Joseph Catholic Church



Third Sunday in Ordinary Time

January 22, 2023



THIRD SUNDAY
IN ORDINARY TIME
January 22, 2023

**“COME
AFTER ME,
AND I
WILL MAKE
YOU FISHERS
OF MEN.”**
Matthew 4:19

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Welcome to Visitors & New Members

You are welcome to worship with us at any time. If you are new to the Randolph County area, may we invite you to register as a member of the parish. Registration forms are available in parking lot vestibule or by calling the office.

Sacrament of Reconciliation Sacramento de la Reconciliación

Saturday/Sabado

1:00pm-3:00pm

EUCARISTIC ADORATION/ ADORACIÓN EUCARÍSTICA FIRST FRIDAY/ PRIMER VIERNES 9AM– 5AM

Mass Schedule/ Misas

Saturday/Sabado: 4:00 PM English

6:00 PM Spanish

Sunday/ Domingo 7:00 AM Español
9:00 AM English
12:00 PM Español
4:00 PM Español

Weekly Masses/
Misas entre semana Monday and Friday 8:15 AM
Wednesday 6:00 PM
Thursday 7:00 AM

Parish Staff

Fr. Philip Kollithanath: Pastor,
Email: frphilipk@triad.rr.com

Parish Secretary: Maricruz Palma

Music Coordinator: Colette Estes

Faith Formation Coordinator:

Confirmation	Dawn Harris
English	Trina Seals
Español	Manuela Torres

Parish Council: Rosemary Chriscoe

Finance Council: Scott Harris

Building Committee: Kim Price

512 West Wainman Ave. Asheboro, NC 27203 Tel: 336-629-0221

E-mail: stjoe@triad.rr.com Website: www.stjoenc.org

Office Hours: Monday-Friday 8:30AM-5:00PM

From the Pastor's Desk / Del Escritorio del Padre

One of the biggest challenges of the time is the influence and impact of social media .

There are innumerable advantages and benefits from social media for people of all walks and age groups. They are just taken for granted and doesn't warrant any concerns. Worries about the negative impact of social media is alarmingly bothering most responsible adults of the society. Nobody likes addiction mainly with its negative connotations as a social evil. It has gained public attention that social media is very addictive and is adversely affecting younger generation.

We see parents using mobile phones to babysit and children craving and throwing temper tantrums when they cannot get access to.

Children are relentlessly exposed to inappropriate images, messages, and scenarios which they are unequipped to process beneficially, instead yield to its pervasive negative instincts. People in control of such resources profitably utilize them to shape and mold a future generation according to their ideologies. Recent political dynamics and manipulation in our country are clear evidence to this. They can withhold truth from public, they can propagate false narratives to manipulate public minds, they can indoctrinate younger minds etc. and it goes endlessly.

Here is a Simple example very commonly heard from parents of school age children. The teens frequently are reluctant or refuse to seek or accept guidance from their parents on their growth needs but rather check with social media for their concerns. Many a time unrealistic and antisocial attitudes and endeavors of teenagers can trace their roots from social media influences. This will adversely affect even their religious beliefs and practices.

The traditional skills of reading, writing, thinking, memorizing, creative imagination, etc are things of the past. Everything is readily available on the finger tips. They don't have to sweat to make it unlike their ancestors. They want everything be just given. The growing process and buildings blocks are becoming anachronistic.

What kind of metamorphosis is happening and how will it affect our salvation and the social fabric are to be considered and effectively dealt with.

Now it is all the more important for parents to enhance and maintain a loving caring and praying family atmosphere for the good of their children.

God bless you all

Uno de los mayores desafíos de la época es la influencia y el impacto de las redes sociales.

Existen innumerables ventajas y beneficios de las redes sociales para personas de todos los ámbitos y grupos de edad. Simplemente se dan por sentado y no justifican ninguna preocupación. Las preocupaciones sobre el impacto negativo de las redes sociales preocupan de manera alarmante a la mayoría de los adultos responsables de la sociedad. A nadie le gusta la adicción principalmente con sus connotaciones negativas como mal social. Ha llamado la atención del público que las redes sociales son muy adictivas y están afectando negativamente a las generaciones más jóvenes.

Vemos padres que usan teléfonos móviles para cuidar niños y niños que tienen antojos y rabietas cuando no pueden acceder. Los niños están expuestos implacablemente a imágenes, mensajes y escenarios inapropiados que no están equipados para procesar de manera beneficiosa, en lugar de ceder a sus instintos negativos generalizados. Las personas que controlan dichos recursos los utilizan de manera rentable para formar y moldear una generación futura de acuerdo con sus ideologías. Las recientes dinámicas y manipulaciones políticas en nuestro país son clara evidencia de ello. Pueden ocultar la verdad al público, pueden propagar narrativas falsas para manipular las mentes del público, pueden adoctrinar a las mentes más jóvenes, etc., y esto no tiene fin.

Aquí hay un ejemplo simple que se escucha con mucha frecuencia de los padres de niños en edad escolar. Los adolescentes con frecuencia son reacios o se niegan a buscar o aceptar la orientación de sus padres sobre sus necesidades de crecimiento, sino que consultan sus inquietudes en las redes sociales. Muchas veces, las actitudes y los esfuerzos poco realistas y antisociales de los adolescentes pueden tener sus raíces en las influencias de las redes sociales. Esto afectará negativamente incluso a sus creencias y prácticas religiosas.

Las habilidades tradicionales de lectura, escritura, pensamiento, memorización, imaginación creativa, etc. son cosas del pasado. Todo está fácilmente disponible en la punta de los dedos. No tienen que sudar para hacerlo diferente a sus antepasados. Quieren que todo sea simplemente dado. El proceso de crecimiento y los bloques de construcción se están volviendo anacrónicos.

Qué tipo de metamorfosis está ocurriendo y cómo afectará nuestra salvación y el tejido social deben ser considerados y tratados de manera efectiva. Ahora es aún más importante que los padres mejoren y mantengan un ambiente familiar de amor, cuidado y oración por el bien de sus hijos. Dios los bendiga a todos

What are you most proud of? What do you like to boast about? Were you top of your class in college? Do you work harder than anyone in your office? Or are you the best at appearing to work hard, but hardly working? Everyone likes to have something they are the best at, or at least very good. But it really is kind of silly to base your own worth on what you accomplish. What truly makes us important is that we are loved by God. Our second reading tells how God uses the foolish, weak, or poorest people to shame those who are wise, strong, and wealthy. Why? Because God loves the poor, the weak, the disabled, the homeless just as much as God loves the important people.

And it's not just the external qualities that are important. Some wealthy people have great love for the poor. Some of the best teachers only work with disabled children. Our Gospel on the Beatitudes today makes that clear if you listen carefully. Blessed are not just the poor, but the poor in spirit; not only the hungry, but those who hunger for righteousness. That's what Saint Paul means when he says, "Whoever boasts, should boast in the Lord" (1 Corinthians 1:31).

So how do we get to be "important" to God? Instead of asking God to make my projects a success, I can ask what God wants me to do. And for all the good that you do, remember to thank the Lord.

**The people
who walked in darkness
have seen a great light;**

**upon those who dwelt
in the land of gloom
a light has shown.**
Isaiah 9:1

WEEKLY OFFERINGS: JANUARY 15TH, 2023

Offertory: \$4,493.00

Capital Campaign: \$265,000 out of 1.1 M

Week of January 22, 2023 **MASS SCHEDULE**

- | | |
|------------|--|
| Mon 1/23 | <u>8:15am</u> †Steven Dean by Joe McGinty |
| Wed 1/25 | <u>6:00pm</u> †Prosceso Rodriguez by Familia Rodriguez |
| Thurs 1/26 | <u>7am</u> †Jason Braley by Joe McGinty |
| Fri 1/27 | <u>8:15am</u> Special Intentions by Albert Hodges |
| Sat 1/28 | <u>4:00pm</u> Special Intentions by Albert Hodges
<u>6:00pm</u> †Leonor Cossio by Antonia Dominguez |
| Sun 1/29 | <u>7:00am</u> †Alex Alcaraz by Familia Duran
<u>9:00am</u> †Raymond DeMayo by Sarah Widmann
<u>12:00pm</u> Accion de Gracias by Maria Perez
<u>4:00pm</u> |



THIRD SUNDAY IN ORDINARY TIME

BIRTHDAY LIST

- | | |
|------|---|
| 1/23 | Damian Acosta, Leticia Bernal, Leticia Manzano, J. Cruz Moreno |
| 1/24 | Julie Augustine, Esmeralda Dominguez, Carlos Garcia, Mariana Gonzalez, Mayte Gonzalez, Robert Greenawalt, Ma. Carmen Jaramillo, Alejandro Lomeli, Moe Moe Myint, Allie Richards |
| 1/25 | Karen Balderas, Giovanny Colandrea, Katie Lynn, Edith Cristina Gallegos, Ruben Martinez, Karen Melendez, Darren Patino, Stuart Perez, Donna Regnier, Elvira Reyes, Neo Santos, Giselle Valera, Angel Zepeda |
| 1/26 | Maria Alvarado, Maria Castillo, Alexander Guerrero, Gustavo Herrera, Alan Hornyak, Rodrigo Mondragon, Esteban Perdomo, Edwin Jesus Sanchez |
| 1/27 | Raquel Barrera, Logan G Cabrera, Virginia Garcia, Miguel Gonzalez, Jacqueline Higgins, Leonard Parra, Juan Felipe Sandoval, Evelin Silva |
| 1/28 | Roberto Castro, Rosemary Chriscoe, Leona Duarte, Tamara Hill, Rogelio Jaimes, Aaron Perez, Luisa Rivera, Jacqueline Rodriguez |
| 1/29 | Ashley Appel, Moises Ibarra, Oscar Sosa |
- Have a Very Blessed Birthday**



TODAY'S READINGS

First Reading — The burdens that were once laid upon the people have been vanquished (Isaiah 8:23 — 9:3).

Psalm — The Lord guides and saves me (Psalm 27).

Second Reading — Paul exhorts the believers at Corinth: As there is one Christ, so too must there be no divisions among you. (1 Corinthians 1:10-13, 17).

Gospel — After calling his first disciples, Jesus goes throughout Galilee teaching, proclaiming the gospel, and curing the people (Matthew 4:12-23 [12-17]).

READINGS OF THE WEEK

Monday:	Heb 9:15, 24-28; Ps 98:1-6; Mk 3:22-30, or any of a number of readings for the Day of Prayer
Tuesday:	Heb 10:1-10; Ps 40:2, 4ab, 7-8a, 10, 11; Mk 3:31-35
Wednesday:	Acts 22:3-16 or Acts 9:1-22; Ps 17:1bc, 2; Mk 16:15-18
Thursday:	2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-3, 7-8a, 10; Mk 4:21-35
Friday:	Heb 10:32-39; Ps 37:3-6, 23-24, 39-40; Mk 4:26-34
Saturday:	Heb 11:1-2, 8-19; Lk 1:69-75; Mk 4:35-41
Sunday:	Zep 2:3; 3:12-13; Ps 146:6-10; 1 Cor 1:26-31; Mt 5:1-12a

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Third Sunday in Ordinary Time
Monday:	Day of Prayer for the Legal Protection of Unborn Children; St. Vincent; St. Marianne Cope
Tuesday:	St. Francis de Sales
Wednesday:	The Conversion of St. Paul; Week Prayer for Christian Unity ends
Thursday:	Ss. Timothy and Titus
Friday:	St. Angela Merici
Saturday:	St. Thomas Aquinas

LECTURAS DE HOY

Primera lectura — El Señor glorificó el distrito de los gentiles (Isaías 8:23 — 9:3).

Salmo — El Señor me guía y me salva (Salmo 27).

Segunda lectura — Les ruego que se pongan de acuerdo, que no haya divisiones entre ustedes (1 Corintios 1:10-13, 17).

Evangelio — Cambien su vida y su corazón porque está cerca el reino de los Cielos (Mateo 4:12-23 [12-17]).

LECTURAS DE LA SEMANA

Lunes:	Heb 9:15, 24-28; Sal 98 (97):1-6; Mc 3:22-30, o cualquiera de lecturas para el Día de Oración
Martes:	Heb 10:1-10; Sal 40 (39):2, 4ab, 7-8a, 10, 11; Mc 3:31-35
Miércoles:	Hch 22:3-16 o Hch 9:1-22; Sal 117 (116):1bc, 2; Mc 16:15-18
Jueves:	2 Tm 1:1-8 o Tit 1:1-5; Sal 96 (95):1-3, 7-8a, 10; Mc 4:21-35
Viernes:	Heb 10:32-39; Sal 37 (36):3-6, 23-24, 39-40; Mc 4:26-34
Sábado:	Heb 11:1-2, 8-19; Lc 1:69-75; Mc 4:35-41
Domingo:	Sof 2:3; 3:12-13; Sal 146 (145):6-10; 1 Cor 1:26-31; Mt 5:1-12a

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo:	Tercer Domingo del Tiempo Ordinario
Lunes:	Día de Oración por la Protección Legal de la Criatura en el Vientre Materno; Santa Marianne Cope; San Vicente
Martes:	San Francisco de Sales
Miércoles:	La Conversión de san Pablo; Termina la Semana de Oración por la Unidad Cristiana
Jueves:	San Timoteo y San Tito
Viernes:	Santa Ángela de Meríci
Sábado:	Santo Tomás de Aquino

CATHOLIC PRAYER CORNER

Respect for Life Prayer

O God, our eyes behold the beauty of your creation, and our ears catch the sounds of your power.

We hold our lives sacred because they are your gift.

Bring us to greater awareness of the sanctity of human life and to sorrow for the times we have ignored or offended it.

OUR FASCINATING FAITH

Ordinary Time

Between the end of the Christmas season and the start of Lent, the liturgical year begins a period known as Ordinary Time. That season is interrupted by the seasons of Lent and Easter, and then resumes again after Pentecost. The English translation of the Latin name for this season has received much criticism because of our association of the word “ordinary” with something of lesser value, the opposite of something special. Critics point out that Sunday is the original feast day of the Church, that there is nothing at all “ordinary” about our weekly celebration of the Lord’s dying and rising. Translators explain that in this context the English word “ordinary” retains the root meaning of “ordinal,” something counted “in order,” and that the Sundays throughout the year are in fact named by their numerical order.

It is helpful to understand how all five of the “special” seasons of the liturgical year (Advent, Christmas, Ordinary Time, Lent, Easter) fit together to unfold the single mystery of Christ. As we continue the year now with Ordinary Time, we are mindful that what we celebrate is indeed as “extraordinary” an experience of God’s grace as one could ever imagine.

ESQUINA DE ORACIÓN CATÓLICA

Oración por el Respeto a la Vida

Oh, Dios, nuestros ojos contemplan la belleza de tu creación, y nuestros oídos captan los sonidos de tu poder.

Consideramos que nuestras vidas son sagradas porque son tu regalo.

Haz que seamos más conscientes de la santidad de la vida humana y al dolor por las veces que la hemos ignorado u ofendido. Te lo pedimos

NUESTRA FASCINANTE FE

Tiempo Ordinario

Entre el final del tiempo de Navidad y el comienzo de la Cuaresma, el año litúrgico inicia un período conocido como Tiempo Ordinario. Este tiempo se interrumpe con los tiempos de Cuaresma y Pascua, y se reanuda después de Pentecostés. La traducción al español del nombre latino de este tiempo ha recibido muchas críticas debido a que asociamos la palabra “ordinario” con algo de menor valor, lo contrario de algo especial. Los críticos señalan que el domingo es la fiesta original de la Iglesia, que no hay nada de “ordinario” en nuestra celebración semanal de la muerte y resurrección del Señor. Los traductores explican que, en este contexto, la palabra en latín “ordinal” conserva el significado de su raíz, algo que se cuenta “en orden”, y que los domingos de todo el año se denominan, de hecho, por su orden numérico.

Resulta útil comprender cómo los cinco tiempos “especiales” del año litúrgico (Adviento, Navidad, Tiempo Ordinario, Cuaresma, Pascua) encajan para desplegar el único misterio de Cristo. Mientras continuamos el año con el Tiempo Ordinario, somos conscientes de que lo que celebramos es, en efecto, una experiencia tan “extraordinaria” de la gracia de Dios como se pueda imaginar.

† Sacraments †

****Sacrament of Baptism**—Baptism is a highly sacred event and deserves careful and complete readiness. Please contact the church office (336-629-0221) to register for the Baptism Preparation Class, which is done on a regular basis. Parents must be registered and participating members of our parish community

****Sacrament of Marriage** - Couples should contact the Pastor (336-629-0221) at least 6 months prior to the wedding date for necessary preparation.

****Ministry of the Sick**—Please call the church office (336-629-0221) to inform us of an illness or hospitalization of a family member. Federal Privacy Law prohibits the hospital from giving room numbers, so we must have prior knowledge of a patient's room number before we visit the hospital. The Sacrament of Anointing is done upon request prior to surgery or a illness.



****Prayers for our Military**—please call the office (336-629-0221) to notify us of their Military Status

Out of respect for the Liturgy in which we partake, please turn off or mute all cell phones and pagers as you enter the Sanctuary of Our Lord. If your Children are acting up, please take them to the cry room in order not to disrupt the liturgy for others.

JANUARY 22, 2023 | THIRD SUNDAY IN ORDINARY TIME

*They left their nets
and followed him.*

— Matthew 4:20



Calling all young men ages 10-18. Are you looking to grow in your faith, learn to become a community leader, or help your community and church all while having fun with other Catholic young man? Well, the Columbian Squires are looking for new members. The Columbian Squires is part of the Knights of Columbus family. For more information please have a parent contact Grand Knight Jason Kroeger at 336-301-4418



KNIGHTS OF COLUMBUS

*The Knights are looking for new members to join their brotherhood. If interested please contact the church office and a Knight will return your call



COLUMBIETTES:

The St. Joseph Columbiettes – Auxiliary 10891 would like to extend an invitation to all the ladies of the parish to join our organization. If you are interested in joining or would like more information, please contact the church office. A current Columbiette will return your call.



Wait for the LORD with courage;
be stouthearted, and wait for the LORD.

— Psalm 27:14



PRAYERS FOR OUR PARISHIONERS & THEIR FAMILIES

Please take a moment to pray for our parishioners needs, Illness, persona problems and our young men serving our country:

Christopher Gardner, Lillian Hazelwood, Colleen Greene, Gary Hutchins, Jose Espiallet, Monica Smith, Patrick Guarion, Raphael Guriel, Josefina Arellano, JR Newsome, Mary Matthews, Sara Dunmeyer's daughter, Donald Hills, Robert Barker, Mary Poremba, Sharon Derosi, Chester Devarney, Ernest Devarney, Luis Saavedra, Don Troup, Phyllis Morrison, Harry Chriscoe



Military: Adolfo Angel Vasquez, Matthew Bryant, Angela Salinas Ruiz, Carlos Chavez

Seminarians & Religious: Jose Palma, Kevin Martinez, & Jessica Palma

JESUS SAID TO THEM,

"COME AFTER ME,
AND I WILL
MAKE YOU
FISHERS
OF MEN."

MATTHEW 4:19

EL CUIDADO AMOROSO DE DIOS

Dos lecturas de hoy se refieren a la región noreste del antiguo Israel: "la tierra de Zabulón y la tierra de Neftalí". Al escuchar estos nombres, algunos de nosotros podríamos consultar mapas y determinar exactamente dónde se encuentran estas regiones. Otros pueden dejar que los nombres desconocidos pasen desapercibidos. Si no tenemos

mapas a mano, pero no queremos ignorar las referencias por completo, consideremos esto: puede que no conozcamos la latitud y la longitud de Zabulón y Neftalí, pero Dios sí. Alabamos a Dios por vigilar cada centímetro de tierra y mar, cuidando perfectamente de cada criatura del planeta. Aunque Isaías celebra la profundidad del cuidado de Dios con "abundante alegría y gran regocijo", san Pablo nos ruega que recordemos cómo muestra el Señor este cuidado amoroso: a través de la cruz. En el Evangelio de hoy, Jesús llama a Pedro, Santiago y Juan para que le sigan. Nosotros también le seguimos, seguros de que Dios nos acompaña, estemos donde estemos.

GOD'S LOVING CARE

Two readings today refer to the northeast region of ancient Israel: "the land of Zebulun and the land of Naphtali." Upon hearing these names, some of us might consult maps and determine exactly where these regions lie. Others might let the unfamiliar names drift by unnoticed. If no maps are handy—but we don't want to ignore the references completely—consider this: we might not know the latitude and longitude of Zebulun and

Naphtali, but God does. We praise God for watching over every inch of land and sea, caring perfectly for each creature on the planet. While Isaiah celebrates the depth of God's care with "abundant joy and great rejoicing," Saint Paul begs us to remember how the Lord shows this loving care: through the cross. In today's Gospel, Jesus calls Peter, James, and John to follow him. We follow too, confident that God accompanies us, wherever we are.



**Wait for the LORD
with courage;
be stouthearted,
and wait for the LORD.**

— Psalm 27:14

RECICLANDO

El Grupo de Juvenil esta colectando latas de aluminio, latas de comida o cualquier otro metal para apoyar las actividades del Grupo Juvenil. Por favor deposite los artículos que usted tenga en la esquina de la casita. Gracias a los que poneen en bolsa separadas el aluminio y el acero. Artículos de acero como sartenes biejos, erramientas, palas etc.. Se convierten en efectivo. Porfavor Done. Muchas Gracias.



RECYCLING

The Youth Group is collecting aluminum cans, tin cans, and other metal items for recycling to support the Youth Group activities. Please leave your items by the shed in the corner of the parking lot. Thank you in advance for separating the cans into separate bags for aluminum and steel. Steel items like old fry pans, basketball hoops, poles, tools, shovels, tire rims etc. can be turned in for cash. Please donate. Thank you.



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