

# St Joseph Catholic Church



**Seventh Sunday in Ordinary Time**

**February 19th, 2023**



"But I say to you,  
love your enemies  
and pray for those  
who persecute you."

Matthew 5:44

## Welcome to Visitors & New Members

You are welcome to worship with us at any time. If you are new to the Randolph County area, may we invite you to register as a member of the parish. Registration forms are available in parking lot vestibule or by calling the office.

### *Sacrament of Reconciliation Sacramento de la Reconciliación*

Saturday/Sabado

1:00pm-3:00pm

**EUCARISTIC ADORATION/ ADORACIÓN EUCARÍSTICA  
FIRST FRIDAY/ PRIMER VIERNES 9AM– 5AM**

### **Mass Schedule/ Misas**

Saturday/Sabado: 4:00 PM English

6:00 PM Spanish

Sunday/ Domingo 7:00 AM Español  
9:00 AM English  
12:00 PM Español  
4:00 PM Español

Weekly Masses/  
Misas entre semana Monday and Friday 8:15 AM  
Wednesday 6:00 PM  
Thursday 7:00 AM

### **Parish Staff**

**Fr. Philip Kollithanath: Pastor,**  
**Email: [frphilipk@triad.rr.com](mailto:frphilipk@triad.rr.com)**

**Parish Secretary:** Maricruz Olascoaga

**Music Coordinator:** Colette Estes

**Faith Formation Coordinator:**

Confirmation Dawn Harris

English Trina Seals

Español Manuela Torres

**Parish Council:** Rosemary Chriscoe

**Finance Council:** Scott Harris

**Building Committee:** Kim Price

**512 West Wainman Ave. Asheboro, NC 27203 Tel: 336-629-0221**

**E-mail: [stjoe@triad.rr.com](mailto:stjoe@triad.rr.com) Website: [www.stjoenc.org](http://www.stjoenc.org)**

**Office Hours: Monday-Friday 8:30AM-5:00PM**

## From the Pastor's Desk / Del Escritorio del Padre

When Jesus began to challenge the prevalent hypocrisy of the priests and scribes they accused Him of promoting noncompliance. Jesus responded that He was fulfilling the law and not abolishing it. He defended His point very easily.

In the Old Testament law was given to people so that they will maintain their relationship with God and walk in the way of salvation. When people went astray God sent prophets and leaders for renewal and restoration. In the time of Jesus leaders of the community, scribes and Pharisees, held the people hostage for their selfish interests through a superficial interpretation while ignoring the real intent. Taking the major issues of society- murder, adultery, divorce, and swearing- Jesus enlightened the people of the personal, spiritual, psychosocial and economic implications of each in our lives.

Then Jesus reminded that if your righteousness does not surpass that of the scribes and Pharisees you cannot enter the Reign of God. There we have to have a total submission to His authority where the Will of God is the rule of law. We can be complacently stuck in the external observances of religious celebrations. Many a time we fail to renew our intimacy with Jesus through celebrations, reinforce our loyalty and submission to the authority of God, and after the celebrations recognizing our failures return from the way of the world into the way of God that will lead to our salvation.

Today we are facing a worse situation. Catholic Church is may be the only institution in the world that still holds on to the Biblical and moral principles. Through infiltration and social indoctrination evil forces are vehemently strangling the church with their political power and economic pressure. Exploiting the addictive power of social media using the flood of pornography among even little children and adults they are destroying the sense of morality in the community. Their next strategy is infiltrating the organizational fabric of the church with their advocates in key roles and bring about radical change to their advantage. When we hear about gay marriage in the church and such liberal agenda, beware of what is happening behind the scenes. It is not the Reign of God or the Will of God that inspires such movements. When there is no guilt feeling there is no repentance. Without repentance there is no renewal. When the boundary between right and wrong, the way of God and the way of the world is blurred there is confusion for average people. Satan succeeds in the resultant chaos. This is how they release the public from the safety of spiritual, moral, and religious discipline to the liberal secular agenda.

We need to stay closer to Jesus and His teachings and educate our children on what is going on out there and how to protect our salvation from the corrupt world.

God bless you all

Cuando Jesús comenzó a desafiar la hipocresía predominante de los sacerdotes y escribas, lo acusaron de promover el incumplimiento. Jesús respondió que estaba cumpliendo la ley y no aboliéndola. Defendió su punto muy fácilmente.

En el Antiguo Testamento, la ley fue dada a las personas para que mantuvieran su relación con Dios y caminaran en el camino de la salvación. Cuando la gente se descarrió, Dios envió profetas y líderes para la renovación y restauración. En el tiempo de Jesús, los líderes de la comunidad, escribas y fariseos, tenían a la gente como rehén de sus intereses egoístas a través de una interpretación superficial mientras ignoraban la verdadera intención. Tomando los principales temas de la sociedad - asesinato, adulterio, divorcio y juramentos- Jesús iluminó a la gente de las implicaciones personales, espirituales, psicosociales y económicas de cada uno en nuestras vidas.

Entonces Jesús recordó que si vuestra justicia no supera la de los escribas y fariseos no podéis entrar en el Reino de Dios. Ahí tenemos que tener una sumisión total a Su autoridad donde la Voluntad de Dios es el imperio de la ley. Podemos quedar atrapados complacientemente en las observancias externas de las celebraciones religiosas. Muchas veces fallamos en renovar nuestra intimidad con Jesús a través de las celebraciones, reforzar nuestra lealtad y sumisión a la autoridad de Dios, y después de las celebraciones reconociendo nuestros fracasos volvemos del camino del mundo al camino de Dios que nos llevará a nuestra salvación..

Hoy nos enfrentamos a una situación peor. La Iglesia Católica es quizás la única institución en el mundo que todavía se aferra a los principios bíblicos y morales. A través de la infiltración y el adoctrinamiento social, las fuerzas del mal están estrangulando vehementemente a la iglesia con su poder político y su presión económica. Explotando el poder adictivo de las redes sociales utilizando la avalancha de pornografía incluso entre niños pequeños y adultos, están destruyendo el sentido de la moralidad en la comunidad. Su próxima estrategia es infiltrarse en el tejido organizativo de la iglesia con sus defensores en roles clave y lograr un cambio radical para su beneficio. Cuando escuchamos sobre el matrimonio homosexual en la iglesia y esa agenda liberal, tenga cuidado con lo que sucede detrás de escena. No es el Reino de Dios o la Voluntad de Dios lo que inspira tales movimientos. Cuando no hay sentimiento de culpa no hay arrepentimiento. Sin arrepentimiento no hay renovación. Cuando el límite entre el bien y el mal, el camino de Dios y el camino del mundo se borra, hay confusión para la gente común. Satanás tiene éxito en el caos resultante. Así es como liberan al público de la seguridad de la disciplina espiritual, moral y religiosa a la agenda liberal secular.

Necesitamos estar más cerca de Jesús y sus enseñanzas y educar a nuestros hijos sobre lo que está pasando y cómo proteger nuestra salvación del mundo corrupto.

Dios los bendiga a todos

I wonder how many people read today's Gospel and said, "You expect me to do that?" Aren't we supposed to resist evil? Yes, and we do it as Jesus did—we conquer it with love.

When Jesus died on the cross, this was the victory over sin and death because he gave his life for us out of love. This love was for everyone, especially those sinners who need it. All he asks of us is to show love to everyone, even our enemies. Now when we read the examples in the Gospel (Matthew 5:39–42), we may be tempted to say that the way to stop evil is to make people suffer for doing evil. But Jesus didn't say to let people run over us. Instead of a weak passivism, we actively offer the other cheek, hand over the cloak, or go the extra mile. And that's just for the ones who occasionally annoy us. Later in the same Gospel, Jesus tells us to love and pray for our enemies.

But notice what he doesn't say. He never promises that we will change these people, that our actions will eventually cause them to repent or become our friends. No, he only asks his disciples to change, to become "perfect" as the Father is perfect. That kind of holiness comes only from God, just as changing evil-doers or enemies is up to God. Perhaps the love we show to our enemies will at least open their hearts to the possibility of receiving the love of God, who can help them to become holy, too.



**Ash Wednesday**

*Live as though  
today you may  
die a martyr's  
death.*

#### WEEKLY OFFERINGS: FEBRUARY 12TH, 2023

Offertory: \$4,228.00

Capital Campaign: \$265,000 out of 1.1 M

## Week of February 19, 2023 **MASS SCHEDULE**

Mon 2/20 8:15am St Joseph Honor & Intentions by Albert Hodges

Wed 2/22 **ASH WEDNESDAY /**  
**MIERCOLES DE CENIZA**  
8:15am English  
12:15pm English  
7:00pm Spanish

Thurs 2/23 7:00am †Jason Braley by Joe McGinty

Fri 2/24 8:15am †Steven Dean by Joe McGinty

Sat 2/25 4:00pm St Joseph Honor & Intentions by Albert Hodges  
6:00pm †Almas del Purgatorio by Claudia Cerrato

Sun 2/26 7:00am †Alex Alcaraz by Familia Duran  
9:00am †Jackie B. Smith by Fruchtnicht Family  
12:00pm Luna Ayangbesan by Claudia Cerrato  
4:00pm

## BIRTHDAY LIST

2/20 Margaret DiDona, Alexa Estrada, Alexa Macias, Elizabeth Martinez, Daniel Ramirez, Amber Ruiz, Emily Salinas, Rosa Santos, Jayden Solis, Diego Vences, Jacqueline Vruwink

2/21 Pedro Arce, Yeimi Benitez, John Flores, Bruce Hodge, Alejandro Lopez Jr., Alejandro Ortiz, Antonio Rosaldo, Kathy Smith

2/22 Alondra del Cielo Corona, Emiliano Fiscal, Melecio Mercado, Humberto Perez, Elidia Vidales

2/23 Nubia Lizeth Castillo, Miguel Vences

2/24 Saul Badillo, Karla Brun, Marvin Joel Garcia, Dawn Harris, Avelino Osorio, Heriberto Perez, Jeremiah Tabor

2/25 Keyla Gallegos, Daniela Maria Guillen, Pauline McKee, Helen Meloni, Willy Pena, Cesar Torruco, Kevin Velasquez

2/26 Erika Alejo, Erick Lopez

**Have a Very Blessed Birthday**



## TODAY'S READINGS

**First Reading** — Take no revenge and cherish no grudge; love your neighbor as yourself. (Leviticus 19:1-2, 17-18).

**Psalm** — Our God shows mercy and graciousness (Psalm 103).

**Second Reading** — You are the temple of God, and holy (1 Corinthians 3:16-23).

**Gospel** — Offer no resistance; love your enemies (Matthew 5:38-48).

## READINGS OF THE WEEK

**Monday:** Sir 1:1-10; Ps 93:1-2, 5; Mk 9:14-29

**Tuesday:** Sir 2:1-11; Ps 37:3-4, 18-19, 27-28, 39-40; Mk 9:30-37

**Wednesday:** Jl 2:12-18; Ps 51:3-6ab, 12-14, 17; 2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18

**Thursday:** Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25

**Friday:** Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15

**Saturday:** Is 58:9b-14; Ps 86:1-6; Lk 5:27-32

**Sunday:** Gn 2:7-9; 3:1-7; Ps 51:3-6, 12-13, 17; Rom 5:12-19 [12, 17-19]; Mt 4:1-11



Be holy,  
for I,  
the LORD,  
your God,  
am holy.  
—Leviticus 19:2b

## SAINTS AND SPECIAL OBSERVANCES

**Sunday:** Seventh Sunday in Ordinary Time

**Monday:** Presidents' Day

**Tuesday:** St. Peter Damian;  
Mardi Gras; Shrove Tuesday

**Wednesday:** Ash Wednesday; Fast and Abstinence;  
Washington's Birthday

**Thursday:** St. Polycarp

**Friday:** Abstinence

## LECTURAS DE HOY

**Primera lectura** — No te vengues ni guardes rencor, ama a tu prójimo como a ti mismo (Levítico 19:1-2, 17-18).

**Salmo** — Nuestro Dios muestra misericordia y gracia (Salmo 103 [102]).

**Segunda lectura** — Tú eres templo de Dios y eres santo (1 Corintios 3:16-23).

**Evangelio** — No ofrezcas resistencia; ama a tus enemigos (Mateo 5:38-48).

"But I say to you, love your enemies and pray for those who persecute you."

Matthew 5:44

## LECTURAS DE LA SEMANA

**Lunes:** Sir 1:1-10; Sal 93 (92):1-2, 5;  
Mc 9:14-29

**Martes:** Sir 2:1-11; Sal 37 (36):3-4, 18-19,  
27-28, 39-40; Mc 9:30-37

**Miércoles:** Jl 2:12-18; Sal 51 (50):3-6ab, 12-14, 17;  
2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18

**Jueves:** Dt 30:15-20; Sal 1:1-4, 6; Lc 9:22-25

**Viernes:** Is 58:1-9a; Sal 51 (50):3-6ab, 18-19;  
Mt 9:14-15

**Sábado:** Is 58:9b-14; Sal 86 (85):1-6; Lc 5:27-32

**Domingo:** Gn 2:7-9; 3:1-7; Sal 51 (50):3-6, 12-13,  
17; Rom 5:12-19 [12, 17-19]; Mt 4:1-11

## LOS SANTOS Y OTRAS CELEBRACIONES

**Domingo:** Séptimo Domingo del Tiempo Ordinario

**Lunes:** Día de los Presidentes

**Martes:** San Pedro Damián; Martes de Carnaval

**Miércoles:** Miércoles de Ceniza; Ayuno  
y abstinencia;

Natalicio de Washington

**Jueves:** San Policarpo

**Viernes:** Abstinencia

## CATHOLIC PRAYER CORNER

### **Prayer for Family and Friends**

Loving God, hear this prayer,  
which I offer on behalf of  
my family and friends.  
Keep them safe in your care.  
When they are in trouble,  
be with them. When they despair,  
bring them hope. When they are  
joyful, help them share their  
happiness. Help us all to realize  
that we are your sons and  
Daughters and that you love us  
more than we can imagine. Amen.

## **OUR FASCINATING FAITH**

### **Ashes**

There are three major Biblical traditions concerning ashes: repentance, mourning, and mortality, and they are interrelated. Repeatedly throughout the Bible we encounter the use of ashes (often together with sackcloth) as a penitential practice. A similar practice is seen when someone is in mourning or distress. And ashes are a metaphor for human life, which is seen as brief and destined to end in death:

Ashes are the result of fire, the complete burning of something that was alive. They are ephemeral; the slightest puff of air can send them away into nothingness. It is easy to see how ashes came to symbolize fleeting human life or the humility of repentance. Ashes can represent other things as well. For example, ashes are often used to fertilize our gardens and fields. Ash is therefore necessary to bring about and nourish life.

We can now begin to see how appropriate a symbol ashes are for the season of Lent. For Lent is not only a time of repentance, of sorrow for our sins. It is a baptismal season of preparation for the new life of our catechumens and of recalling the new life of our own baptism. We start Lent in ashes, and end it in Easter. What will the ashes mean to you this Lent? Copyright © J. S. Paluch Co., Inc.

## ESQUINA DE ORACIÓN CATÓLICA

### **Oración por la Familia y los Amigos**

Dios amoroso, escucha esta oración, que ofrezco en nombre de mi familia y amigos. Mantenlos a salvo bajo tu cuidado. Cuando tengan problemas, acompáñalos. Cuando se desesperen, dales esperanza. Cuando estén alegres, ayúdalos a compartir su felicidad. Ayúdanos a todos a comprender que somos tus hijos e hijas y que nos amas más de lo que podemos imaginar. Amén.

## **NUESTRA FASCINANTE FE**

### **Las Cenizas**

Hay tres grandes tradiciones bíblicas relativas a las cenizas: el arrepentimiento, el luto y la muerte, y están relacionadas entre sí. A lo largo de la Biblia encontramos repetidamente el uso de las cenizas (a menudo junto con el cilicio) como práctica penitencial. Una práctica similar se observa cuando alguien está de luto o angustiado. Y las cenizas son una metáfora de la vida humana, que se considera breve y destinada a terminar con la muerte:

Las cenizas son el resultado del fuego, la quema completa de algo que estaba vivo. Son efímeras; el más mínimo soplo de aire puede hacerlas desaparecer en la nada. Es fácil ver cómo las cenizas llegaron a simbolizar la fugacidad de la vida humana o la humildad del arrepentimiento. Las cenizas también pueden representar otras cosas. Por ejemplo, las cenizas se utilizan a menudo para fertilizar nuestros jardines y campos. Por lo tanto, la ceniza es necesaria para dar vida y nutrirla. Ahora podemos empezar a ver cuán apropiado es el símbolo de la ceniza para el tiempo de Cuaresma. Porque la Cuaresma no es sólo un tiempo de arrepentimiento, de dolor por nuestros pecados. Es un tiempo bautismal de preparación para la nueva vida de nuestros catecúmenos y de recuerdo de la nueva vida de nuestro propio bautismo. Comenzamos la Cuaresma con la ceniza y la terminamos con la Pascua. ¿Qué significará la ceniza para ti en esta Cuaresma?

## † Sacraments †

**\*\*Sacrament of Baptism**—Baptism is a highly sacred event and deserves careful and complete readiness. Please contact the church office (336-629-0221) to register for the Baptism Preparation Class, which is done on a regular basis. Parents must be registered and participating members of our parish community

**\*\*Sacrament of Marriage** - Couples should contact the Pastor (336-629-0221) at least 6 months prior to the wedding date for necessary preparation.

**\*\*Ministry of the Sick**—Please call the church office (336-629-0221) to inform us of an illness or hospitalization of a family member. Federal Privacy Law prohibits the hospital from giving room numbers, so we must have prior knowledge of a patient's room number before we visit the hospital. The Sacrament of Anointing is done upon request prior to surgery or a illness.



**\*\*Prayers for our Military**—please call the office (336-629-0221) to notify us of their Military Status

\*\*\*\*\*

*Out of respect for the Liturgy in which we partake, please turn off or mute all cell phones and pagers as you enter the Sanctuary of Our Lord. If your Children are acting up, please take them to the cry room in order not to disrupt the liturgy for others.*

# SEVENTH SUNDAY IN ORDINARY TIME

FEBRUARY 19, 2023

Calling all young men ages 10-18. Are you looking to grow in your faith, learn to become a community leader, or help your community and church all while having fun with other Catholic young man? Well, the Columbian Squires are looking for new members. The Columbian Squires is part of the Knights of Columbus family. For more information please have a parent contact Grand Knight Jason Kroeger at 336-301-4418



## KNIGHTS OF COLUMBUS

\*The Knights are looking for new members to join their brotherhood. If interested please contact the church office and a Knight will return your call



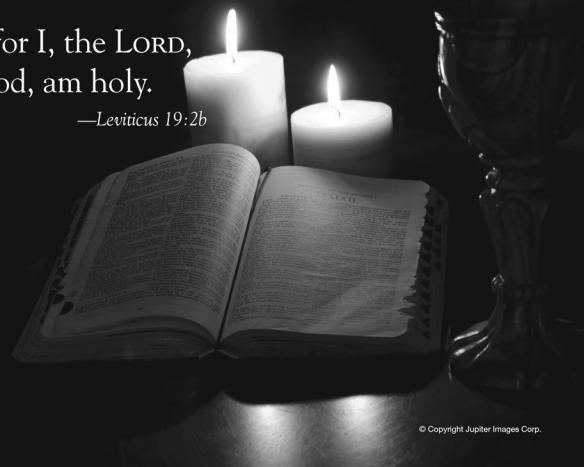
## COLUMBIETTES:

The St. Joseph Columbiettes – Auxiliary 10891 would like to extend an invitation to all the ladies of the parish to join our organization. If you are interested in joining or would like more information, please contact the church office. A current Columbiette will return your call.



Be holy, for I, the LORD,  
your God, am holy.

—Leviticus 19:2b



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## PRAYERS FOR OUR PARISHIONERS & THEIR FAMILIES

Please take a moment to pray for our parishioners needs, Illness, persona problems and our young men serving our country:

Christopher Gardner, Lillian Hazelwood, Colleen Greene, Gary Hutchins, Jose Espiallet, Monica Smith, Patrick Guarion, Raphael Guriel, Josefina Arellano, JR Newsome, Mary Matthews, Sara Dunmeyer's daughter, Donald Hills, Robert Barker, Mary Poremba, Sharon Derosi, Chester Devarney, Ernest Devarney, Luis Saavedra, Don Troup, Phyllis Morrison, Harry Chriscoe



Military: Adolfo Angel Vasquez, Matthew Bryant, Angela Salinas Ruiz, Carlos Chavez

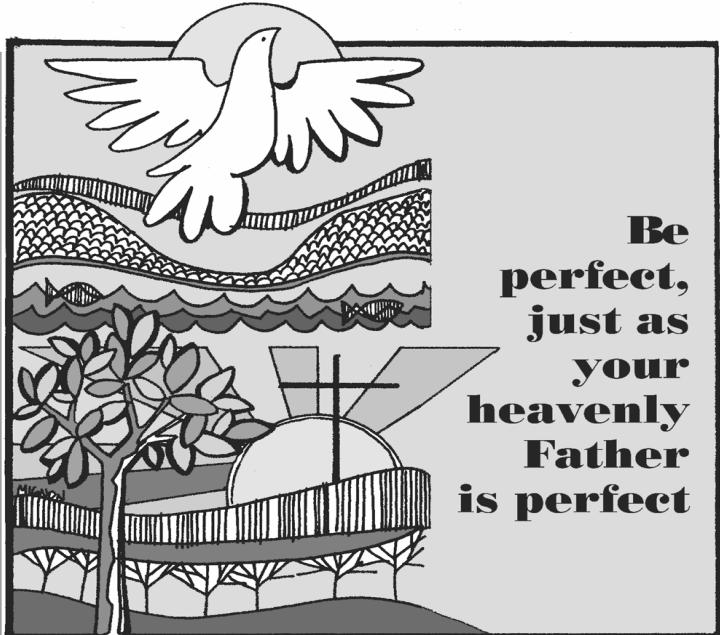
Seminarians & Religious: Jose Palma, Kevin Martinez, & Jessica Palma

February 19, 2023 • Seventh Sunday in Ordinary Time

**DISCIPLES TOGETHER**

Today's readings reflect on our communal identity as disciples. Before we begin Lent together in a few days, we take time to appreciate what God has done by giving us our family of faith. In Leviticus, God tells Moses to "speak to the whole Israelite community" and give them instructions for living in love.

Moses passes along the message—to each and every believer—that God's people must strive together for holiness. Saint Paul echoes this message, insisting that we are indeed God's holy children. As temples of the Spirit, we belong to Christ and to one another. This mutual belonging is a blessing and a challenge. In Matthew's Gospel, Jesus sets a high bar for Christian community: his followers must love not only those who are easy to love, but also the people who upset us. Together, let us ask God to give us this kind of love.

**STATIONS OF THE CROSS***Every Friday during Lent**English after the 8:15am Mass**Youth 5:30pm**Spanish 7:00pm***K O C Lent Food Sale**

The K O C will be having a food sale on March 3rd and March 31

**RECICLANDO**

El Grupo de Juvenil esta colectando latas de aluminio, latas de comida o cualquier otro metal para apoyar las actividades del Grupo Juvenil. Por favor deposite los articulos que usted tenga en la esquina de la casita. Gracias a los que poneen en bolsa separadas el alumino y el acero. Articulos de acero como sartenes biejos, erramientas, palas etc.. Se convierten en efectivo. Porfavor Done. Muchas Gracias.

**RECYCLING**

The Youth Group is collecting aluminum cans, tin cans, and other metal items for recycling to support the Youth Group activities. Please leave your items by the shed in the corner of the parking lot. Thank you in advance for separating the cans into separate bags for aluminum and steel. Steel items like old fry pans, basketball hoops, poles, tools, shovels, tire rims etc. can be turned in for cash. Please donate. Thank you.





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